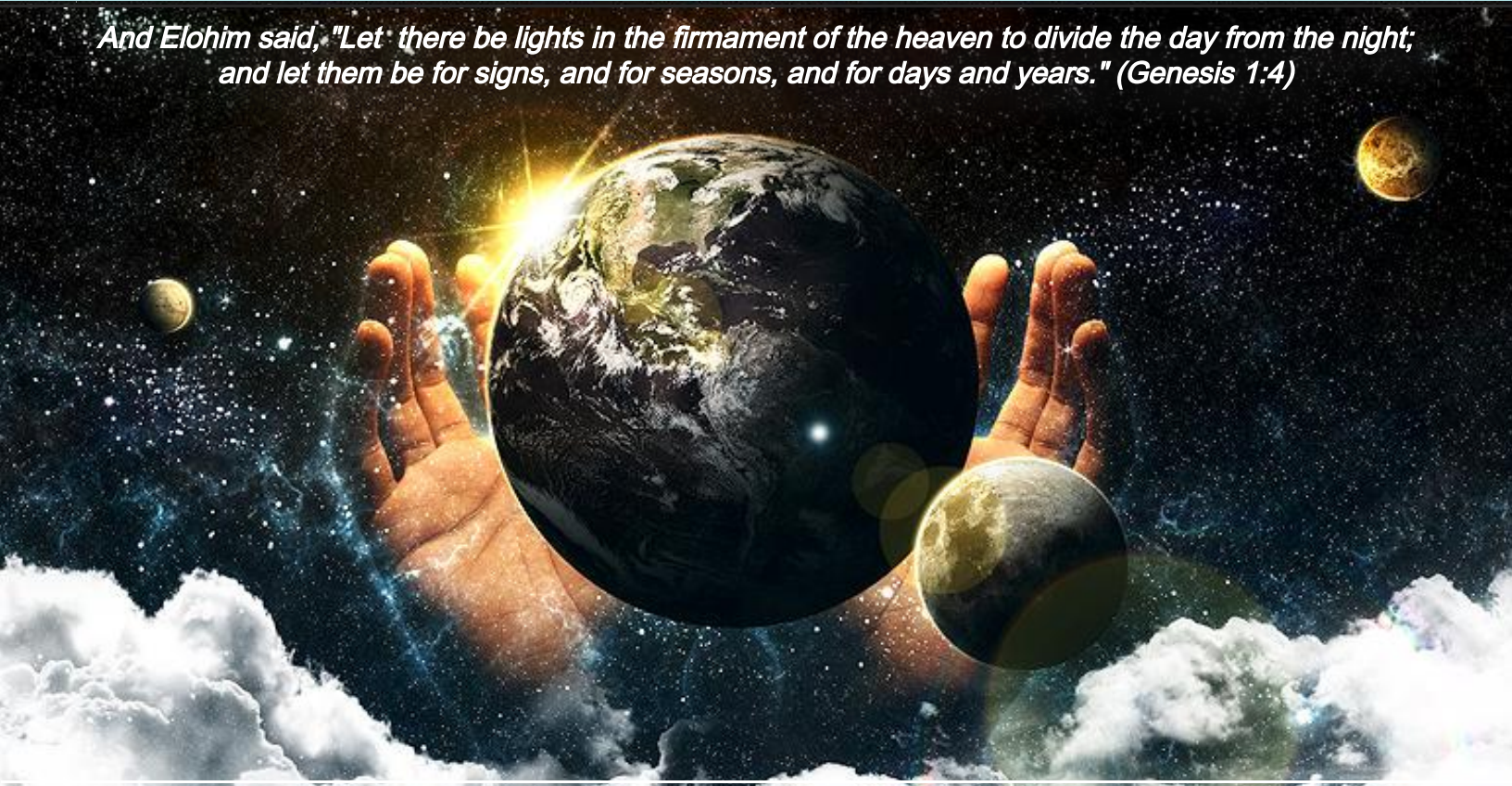


BULLDOZERFAITH
LIVING LIFE IN THE SPIRIT

And Elohim said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years." (Genesis 1:4)



CROSSING POINT GLOBAL COMMUNITY

MARCH 2021

Passover Message - Behold the Lamb

The Test of Abraham and the Binding of Isaac

2 Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" 8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." 13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided." (Genesis 22:2, 6-8, 12-14)

I love this passage of Scripture because what we read is not about how much stress Abraham faces as he prepares to sacrifice his son, but of his faith. The lesson and path to promise is quite the journey, but Elohim will provide! Just like Elohim gave Abraham a ram in Isaac's place, Yeshua was our lamb, provided by Elohim!

Coming Out of Slavery

As we prepare for Passover today, the memorial of coming out of Egypt, we stand before this feast day to reflect on the Scriptures. Looking at all that has transpired from Genesis until today, we are confronted with the greatest testimony we could ever imagine, "For God so loved the world that He gave His one and only Son" — Yeshua, our Passover lamb and the foundation of the redemption of mankind! It is here that I can look back on my life, growing up in a Christian family, and realize that when we remove Yeshua from the feasts of YHVH (the Lord) and place them in Pagan festivals (like Easter), we break the commandments of Elohim and lose the meaning and beauty of what Yeshua did in fulfillment to our Passover celebrations. We can also see this message and promise displayed in Genesis 3!

Passover Message

Today, I desire that we recognize that the feasts found in Leviticus are not just for the Jews but all believers in Yeshua! The feasts and the sacrificial system all point to Yeshua, and the significance of the Lamb is more profound than the statement John proclaimed in John 1:29, "The next day he saw Yeshua (Jesus) coming toward him, and said, 'Behold, the Lamb of Elohim (God), who takes away the sins of the world!'"

The sacrifices and offerings have always been about our relationship with Elohim and how we can draw close to Him. Sin separates us from God. Do we desire to be found in the Messiah and walk with Elohim? Yes? Then as we observe Passover, we can look to Yeshua and recognize the importance of the Messiah coming as a lamb to remove the penalty of sin, reuniting us with the Father!

Yeshua is the ONLY way! Religion cannot save you. Good deeds cannot save you. And most importantly, you cannot save yourself.

Did you know that the morning and evening sacrifices opened and closed with a lamb? So, just the about what that means to those who heard John's proclamation... Not only did he say that Yeshua was the Lamb of Elohim, but he foreshadowed the purpose of His coming — to take away the sins of the world! This is so much bigger than the Jewish people; John encompassed YaHoVaH's full plan of restoring mankind to Himself, tearing the veil so that we can access the fullness of Elohim!

The Fall of Man

From where we stand today, the picture we can see is larger than what John's listeners could interpret. In Genesis 3, the fall of man brought separation that remains until Revelation 2:7;22:2,14,19 when we regain access to the Tree of Life.

In Genesis 3, God covered Adam and Eve's nakedness using the skin of the first sacrifice — literally covering their sin — before declaring, "Behold, the man has now become like one of us, knowing good and evil."

We are made in the image of God, but we are not made to carry the burdens and weight of the "knowledge of good and evil." Just as parents do not put false burdens on young children, our heavenly Father had no intention of putting weight on our shoulders that we could not carry. There is the fall of man and the redemption of man in how Elohim will rescue mankind from the curse of death and separation from the Kingdom and His provision.

You may be clothed with the skin of an animal, but you cannot eat from the Tree of Life! God continues to make relationship provisions through sacrifices and offerings, but it is visiting rights only — we are misplaced outside the dwelling of our Creator and mighty Elohim. We all must recognize our need for help to live this life. Salvation and deliverance come from Yeshua; only through Him can the plans of Ha'Satan be broken!

Man can only survive in the Messiah. Until we humbly come before Him and choose to follow His commands, the void will never be filled!

Passover Message

I love Matthew 11:28-30 when Yeshua says, “Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”

Because of man’s fall in the Garden, the world’s weight is more than you and I can bear; but, the good news is that weight no longer needs to be carried by us. The Lamb takes on the weight of the world and relieves us of our burdens!

Genesis 3:22-23, “And the Lord God said, ‘Behold, the man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.’ So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken.”

Eternal life is found in no one else other than Yeshua. We see Him as the Tree of Life in the Garden of Eden because we are told to partake of Him and find eternal life when we commit our lives to follow Him.

Whoever believes in Him will have eternal life! John 3:13-15, “No one has ever gone into heaven except the one who came from heaven—the Son of Man. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.”

The Lamb’s Book of Life

Revelation 21:27, “But nothing unclean will ever enter it [the New Jerusalem on the New Earth], nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.”

In Genesis 3:24, we see the following, “After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.”

The presence of Elohim was closed to man all the way until Exodus 26:30-35 when the curtain of the tabernacle was made, and He dwelt among the people of Israel, speaking directly to Moses. The curtain was embroidered with cherubim, representing the cherubim to the east of Eden, blocking mankind from entering the presence of Elohim.

Today, we see this picture play out in weddings when the groom lifts the veil on his bride after reciting the marriage vows. This is beautiful because Yeshua removed that veil when He died! (Matthew 27:51)

In Isaiah 25, in the context of Yah bringing salvation, it reads, “On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations.”

Some translations use the word veil rather than covering, but even though it is not a direct translation, we are on “this mountain” — Jerusalem.

“On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; he will swallow up death forever. The Sovereign Lord will wipe away the tears from all faces; he will remove his people’s disgrace from all the earth. The Lord has spoken.” (Isaiah 25:7-8)

This Passover, let us see the true significance of the Lamb of Elohim! Take in the fullness and blessings of celebrating Passover and rejoice in YHVH!

Kenny Russell

MARCH HIGHLIGHTS

This month has seen us prepare for the Spring feasts — Passover, Unleavened Bread, Firstfruits, and the counting to the Feast of Weeks (Pentecost).

One of the ways we have been preparing was through exploring how YeHoVaH set out His calendar for us at the beginning of creation.

Without these Scriptural timekeepers, we could have no way of obeying His commandments. He used words like day one, month one, and the first of the year — not Monday, Tuesday, Wednesday, January, February, etc., which are from the Roman calendar.

The structure of timekeeping and establishing what is a 'day' is important to the Messianic Writings. Yeshua made it very clear for us when He said, "For as Jonah was three days and three nights in the belly of the whale, so the Son of man will be three days and three nights in the heart of the earth." (Matthew 12:40)

Understanding the significance of these Scriptures helps us to understand the differences between Easter and Passover!

Prophecy in Micah indicates that those in the Millennial Kingdom will return to the agricultural lifestyle that YeHoVaH intended for man in the beginning when He placed Adam and Eve in the Garden of Eden.

"They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore, everyone will sit under their own vine and under their own fig tree and no one will make them afraid, for the Lord Almighty has spoken." Micah 4:3-4 Another good reason to keep Yay's Feast days!

(See further along in the newsletter where we demonstrate how to accurately work out the Biblical calendar and all the feast days for yourself, so no matter where you are in the world, you can always be IN TIME AND IN PLACE!)

YeHoVaH's ways always require us to walk in faith, promising us His blessings when we are obedient.

Deuteronomy 28:3-6, "You will be blessed in the city and blessed in the country. The fruit of your womb will be blessed and the young of your livestock - the calves of your herds and the lambs of your flocks. Your baskets and your kneading trough will be blessed. You will be blessed when you come in and blessed when you go out."

(These are only some of the blessings — read Deuteronomy 28:1-14 for the full account of how our Heavenly Father wants to bless us for our obedience to His Word!)

We are reminded that keeping the feast days are a memorial, not a reenactment, recognizing that the priests made all the sacrifices and offerings in the temple.

Yeshua became our Passover Lamb who atoned for our sins once and for all. When we believe in Him and keep His commandments, we will obtain the greatest blessing of all. We need to keep this at the forefront of our minds and hearts as we keep the Spring Feasts, remembering that He is alive and victorious. He was the first fruit offering to the Heavenly Father as we are

His!

BIBLICAL CALENDAR

The Biblical Calendar is a lunisolar calendar because both the moon and the sun play a part in its structure and be integrated with the natural agriculture cycle of the year.

Yehovah set up His timekeeping system straightforwardly and logically that would require no complicated calculations or arbitrary rules. We only need to walk in obedience and dependence on our Creator.

"And Elohim said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, for seasons, and for days and for years" Genesis 1:14

NIGHT and DAY = 1 DAY

"In the beginning, Elohim created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of Elohim was hovering over the waters.

And Elohim said, "Let there be light," and there was light. Elohim saw that the light was good, and He separated the light from the darkness.

Elohim called the light "DAY," and the darkness he called "NIGHT.

And there was evening, and there was morning - the FIRST DAY." Genesis 1:5

29 AND 1/2 DAYS = 1 MONTH

It takes twenty-nine and a half days for the moon to complete a full lunar cycle - MONTH

A cycle of the moon starts as a very thin crescent on one side, gets fuller and brighter, then recedes to a very thin crescent on the other side.

It disappears for a short time and the whole process repeats.

The moon is at its brightest and considered a full moon at the 14-day mark so each quarter marks a seven-day period.



"He made the moon to mark the seasons, and the sun knows when to go down." Psalms 104:19

7 DAYS = 1 WEEK

Genesis 1:5 - "There was evening and there was morning, **ONE** day."

Genesis 1:8 - "There was evening and there was morning, a **SECOND** day."

Genesis 1:13 - "There was evening and there was morning, a **THIRD** day."

Genesis 1:19 - "There was evening and there was morning, a **FOURTH** day."

Genesis 1:23 - "There was evening and there was morning, a **FIFTH** day."

Genesis 1:31 - "There was evening and there was morning, a **SIXTH** day."

Genesis 2:2 - "By the **SEVENTH** day God completed His work which He had done, and He rested on the seventh day from all His work that He had done.

365 DAYS = 1 YEAR

Over the course of twelve lunar cycles the sun moves along the horizon at the time it sets going from south to north and back to south.

At the same time, the temperature will get warmer, then cooler, then warmer again.

It takes 365 solar days to complete a full solar cycle - YEAR

The difference between 12 months X 29.5 days in a lunar year (354 days) and the length of the solar year (365 days) will cause the seasons to move around throughout the year.

"This month (Abib) is to be for you the first month, the first month of the YEAR." Exodus 12:2

SPRING FEAST DAYS

The Scriptures are very specific about which days of the year the Feasts are to be observed for proper worship.

Yehovah told His people they were to assemble at certain times of the year to observe His Feast Days, calling them 'sacred assemblies,' a time to be set apart for His purpose.

He told the Israelites how to distinguish the first month, which was by observing when the barley was still green and ripe 'Abib,' followed by the first sliver of the new moon.

The two events occurring in the correct order signified the beginning of the Biblical New Year.

ABIB BARLEY

Abib is the Hebrew name that describes when the first ears of barley are green and in a ripening stage. The month of Abib and the state of the barley are tied closely together. When the barley is ready it has a 'dough' texture, soft and green. At this stage, the grains can be either rubbed or roasted and eaten right away.

If the ears of barley are not at the correct stage, it cannot be "Abib" so it is postponed to the following month when it is ripe; which means a thirteenth month can be added. It is critical that we get this right as all the annual feast days are set by this first month, the month of Abib, the month of green ears, the first fruits of barley.

It takes four months from planting the seed to being ready to harvest. There must be enough of it ripe to do a wave offering for the day of First Fruits.

Yehovah keeps the seasons aligned with the months by having us observe the maturing barley

*"This month, (Abib) shall be unto you the beginning of months, it shall be the first month of the year for you."
Exodus 12:2*

NEW MOON AND BIBLICAL NEW YEAR

The new moon marks the beginning of a new month and was a time when the Israelites were to bring an offering to God, Yehovah. As soon as the first sliver of the new moon was seen, it was announced throughout the whole country by signal fires on the mountain tops and the blowing of trumpets.

The Hebrew word for the month, Hodesh, means, 'new moon'

"Sound the ram's horn at the New Moon, and when the moon is full, on the day of our festival" Psalm 81:3

SPRING FEASTS

The Passover is the oldest and most important festival in the Scriptures. It commemorates Yehovah's deliverance of His people, the Israelites, from slavery in Egypt and bought them into the promised land fulfilling YEHOVAH'S word to Abraham. Passover begins at sunset of the fourteenth day of Abib and marks the beginning of a seven-day celebration called the Feast of Unleavened Bread.

In the Messianic Writings, it is a memorial of the crucifixion and then the resurrection of Yeshua HaMachiach who became the Passover lamb, without spot or blemish to be sacrificed for the atonement of all sins for those who will believe in His Name and allowing them to be reconciled to the Father.

PASSOVER

TORAH

Exodus 12:3 - "Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.

Exodus 12: 5-7 - "The animals you choose must be year old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs."

Exodus 12:11 - "This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand Eat in haste, it is the Lord's Passover."

Exodus 12:12-13 - "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt, I am the Lord. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

Exodus 12:26 - "And when your children ask you, "What does this ceremony mean to you?" then tell them, "It is the Passover sacrifice to the Lord, who passed over the houses of the Israelites in Egypt and spared our homes when He struck down the Egyptians."

MESSIANIC WRITINGS

John 1:29, "The next day John saw Yeshua coming towards him and said, " look, the LAMB OF GOD, who takes away the sin of the world."

FEAST OF UNLEAVENED BREAD

TORAH

Exodus 12:14-16 - This a day you are to commemorate, for the generations to come you shall celebrate it as a festival to the Lord - a lasting ordinance. For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day to the seventh must be cut off from Israel. On the first day hold a sacred assembly and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.

Exodus 12:19, "And, anyone whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel.

Exodus 12:17 - "Celebrate the Feast of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt."

MESSIANIC WRITINGS

John 13:1-2 - "It was just before the Passover Festival. Yeshua knew the hour had come for Him to leave this world and go to the Father. Having loved His own who were in the world, He loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Yeshua.

John 6:51 - "I am the living bread that came down from heaven. Whoever eats this bread will live forever."

SPRING FEASTS

Feast of Weeks occurred in late spring, seven weeks after the waving of the first fruits of the barley harvest, and coincides with the first fruits of the wheat harvest.

The Feast of Weeks was the time of the giving of the Torah at Mt Sinai to the whole tribes of Israel and the foreigners amongst them and everyone heard it spoken in their own language. In the Messianic writings, the day of Pentecost or Shavuot was the time when the Ruach HaKodesh (Holy Spirit) came upon the disciples to 'clothe them with power from on high' as promised by Yeshua so they could do what He did which led to a 'harvest' of new believers.

FIRSTFRUITS

TORAH

Exodus 34:19 - The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock. Redeem your firstborn donkey with a lamb, but if you do not redeem it, break its neck.

Redeem all your firstborn sons.

No one is to appear before me empty-handed."

Exodus 23:19 - "Bring the best of the firstfruits of your soil to the house of the Lord your God.

Leviticus 23:9 - "The Lord said to Moses, 'Speak to the Israelites and say to them, "When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. "He is to wave the sheaf before the Lord so it will be accepted on your behalf, the priest is to wave it on the day after the Sabbath."

MESSIANIC WRITINGS

John 4:34-38 - "My food," said Yeshua, "is to do the will of Him who sent me and to finish His work.

Don't you have a saying, 'It's still four months until harvest? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying, 'One sows and another reaps is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.

FEAST OF WEEKS/PENTECOST

TORAH

"Leviticus 23:15-16 - "From the day after the Sabbath, the day you bought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the Lord.

Numbers 28:25-31 - "On the day of firstfruits, when you present to the Lord an offering of new grain during the Festival of Weeks, hold a sacred assembly and do no regular work. Present a burnt offering of two young bulls, one ram, and seven male lambs a year old as an aroma pleasing to the Lord.

Numbers 28:31 - "Offer these together with their drink offering, in addition to the regular burnt offering and its grain offering. Be sure the animals are without defects.

MESSIANIC WRITINGS

Acts 2:1-5 - "When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there was staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

SPRING FEAST DAYS

It is important the construction of the calendar lines up with Scripture and that we can see the "sign of Jonah," which ties in with the crucifixion of Yeshua on Passover and First Fruits is the day after Sabbath, 3 days and 3 nights.

[The Calendar for Passover and Spring Feasts - \(Click on the link\)](#)

Please find below the supporting notes for recent teaching above, "The Calendar for Passover and Spring Feasts" by Kenny Russell and Gerry Brown.

[How to calculate the Spring Feast Dates - \(Click on the link\)](#)

1	2	3	4	5	6	7
1	2	3	4	5	6	7
1	2	3				7
1	2				6th Day	7
1			Wednesday 4 Passover			7
1						7
1						7
1						7

- Yellow circle on the High Sabbath day Unleavened Bread
- Blue circle Rabbinic First Fruits
- Purple circle High Sabbath to end Unleavened Bread
- Green Biblical First Fruits to start the count down to Shavuot

When Passover is on the 4th day of the week (Wednesday)
This One Matches the Sign of Jonah (Mt 12:39-40, 16:4, 27:63-64)
 Wednesday – Passover.
 Thursday – 1st day of Unleavened Bread (High Sabbath).
 Friday – Orthodox Jewish Firstfruits.
 Sunday – following week – Firstfruits.
 Wednesday – following week – 7th day of Unleavened Bread (High Sabbath).



Hannah-rose's Testimony



“Don’t let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.” 1 Timothy 4:12

Raised in a Christian household, Hannah-rose heard about God from conception. When she finally entered the world, Kenny and Hayley began taking her with them as they traveled around the world, sharing the Gospel of the Kingdom. From a young age, Hannah was in tune with the Holy Spirit (Ruach HaKodesh), but, like everyone else, she had to go on her own journey, building a personal relationship with Yeshua separate from her parents.

At four years old, Hannah-rose toddled down the stairs to tell her parents that she wanted to ask Jesus into her heart. Thinking it was a rouse to stay awake, Kenny took Hannah back to bed but spent time praying with her. Through the years, Hannah continued to seek God and learn more about how the Bible tells believers to live in this sin-filled world. Attending youth groups, summer camps, and participating in other faith-based-related activities, there was no doubt in her mind that God was real. It was second nature. How could He not be real after all she’d seen, experienced, and heard? Nevertheless, as her teen years approached, new challenges would make Hannah-rose question all she had known.

“We all must go through an identity crisis, reaching a point where we have to look around and truly question the things we have been taught to believe.” ~ Hannah-rose

Before their big move to Israel, Hannah-rose began suffering from severe migraines. Succumb to a dark room, Hannah spent three months in bed with pain so severe she had to collapse to sleep every night to settle. No matter how many doctors they visited or prayers were asked in Yeshua’s name, Hannah didn’t get better. The only solace came from the small light she found while talking to a friend in America with the computer’s brightness turned low and the sound no louder than a whisper. Through that friendship and her parent’s love and care, Hannah was able to stay positive in the place of darkness. However, she frequently questioned why God would allow her to be so isolated and trapped in the unrelenting pain while watching everyone else living their lives.



Hannah-rose's Testimony

For more than seven years, these migraines continued, sometimes lasting only a week, while more frequently stealing one to three months of Hannah's life. During this period, Hannah-rose had a lot of time to seek God and write. Many had joked that she could be the next Lewis Carroll, who supposedly wrote Alice in Wonderland and Through the Looking Glass while suffering from migraines; however, doubt and fear crippled Hannah from expanding on the gift God had given her. Nevertheless, while those seven years were a very testing and difficult season, Hannah firmly believes that they were a pivotal point that has steered her into the future she is now walking in. Seeds were thrown onto the soil, and when the roots became firmly planted, the crop began to grow!

Just before Hannah-rose's eighteenth birthday, on Yom Kippur, her life changed forever. At a crossroad, it was time for her to decide how she would live the rest of her life. Did she want to live for herself, following her heart and the desires it was leading her toward, or would she honor her parents and God by staying home and pursuing a pure life under the Messiah? It was the hardest yet best decision of Hannah's life.

Though her faith did not begin that day, it was definitely renewed. Reaching a new level in her understanding of the Father, Hannah was transported onto a greater path than she could've imagined. Fully committing her life to Yeshua, no longer toying the line or leaning on her parents' beliefs, Hannah vowed to give God the reigns and follow the voice of the Spirit in all she does. Feeling the call to be a writer firmly planted on her heart, Hannah embraced her gifting, slowly allowing more people to read her work, gaining confidence as she obeyed the Ruach's voice, and developing her craft.

It seems that the most significant events in Hannah's life begin on Yom Kippur. Before her twentieth birthday, Hannah-rose felt YHVH give her a vision for her own ministry, Inspire-Truth. With a heart to reach the lonely, discouraged, seeking, and creative, Hannah stepped onto a new path, launching the Inspire-Truth blog at the end of 2018. Hannah's goal is to build a community where people from all over the world can share their testimonies, send in prayer requests, display their creative giftings, and establish the calling God is placing on each of their hearts through living by the Spirit. There is still a lot of work to be done, along with more that Hannah wants to establish through Inspire-Truth's platform, but she is confident that the Father will lead her every step of the way, opening the door for each vision to come to fruition.

There are no limitations when it comes to following Yeshua! When He calls, we must respond! Just like Kenny, Hannah was given a choice to walk with God or miss her destiny. Following in her father's footsteps, she has chosen the narrow path and will not be easily swayed. Though stumbling blocks may get in her way, Hannah-rose is determined to lean on Yeshua, turning each trial the enemy tries to use as a stumbling block into a stepping stone!

Walking in the promises of YHVH is the most arduous path anyone will walk down, but it is also the most rewarding. Struggles will come, but they will only make us a stronger warrior for the Kingdom if we remain faithful and continue to lay our lives at the Savior's feet each day. Hannah's encouragement to all reading this is that we do not need to be lonely or discouraged anymore! It doesn't matter how many friends or people surround you every day; when you place your identity in Yeshua, seeking Him with all of your heart, you will not lack anything and find true fulfillment that is unwavering. Happiness is fleeting, but in the Messiah, we can find everlasting joy and contentment that will surpass all understanding, keeping us from ever truly being alone!

PASSOVER AND FEAST OF UNLEAVENED BREAD

RECIPES



RECIPES

Unleavened Bread

Ingredients

2 cups plain flour + 2 tbsp flour for rolling into balls

1 cup cold water

1/2 tsp. salt

Fresh cut-up chives, fresh garlic crushed, and fried shallots can be added to the dough mix if desired.

Directions

1. Combine flour and salt, add cold water till dough come together and knead for 5 mins
2. Preheat skillet over med/low heat till hot
3. Pinch off 7 pieces of dough and form into balls
4. Roll out on a floured surface to approx. 6-7inch oval/round shape
5. Cook on a hot skillet for 2 mins. each side,



RUSSELL FAMILY RECIPES

Charoset

Ingredients

1 bottle sweet red wine

10 oz - 1 lb ground almonds

450g (16 oz) eating apples (4 to 8 apples)

Directions

1. Peel the apples (no need to core)
2. Finely grate the apples (not the core)
3. Add the almonds
3. Pour in the wine a little at a time... Don't make it too wet, but you do what it to be like cement!!



RECIPES

Almond Macaroons

Ingredients

- 0.5lbs (225g or 8oz) ground sweet almonds
- 175g (4oz) caster sugar
- 2 or 3 large egg whites
- 1 packet blanched almonds

Directions

1. Preheat the oven to 170 (celsius)
2. Separate egg whites (KEEP THE EGG YOKES FOR COCONUT PYRAMIDS)
3. Whisk the whites until stiff (they don't need to be like pavlova where the mixture can be tipped upside down)
4. Fold egg whites into almonds and sugar
5. Once fully mixed, get a bowl of water to dip your fingers in so the balls don't stick to your hands (not too wet)
6. Make small balls and place them on a baking tray
7. Place one blanched almond on top of each ball (press slightly to secure it into the dough)
8. Bake for 10-15 minutes
9. Keep your eye on them! You only want them to be slightly brown



Cinnamon Balls

Ingredients

- 0.5lbs (225g or 8oz) ground sweet almonds
- 175g (4oz) caster sugar
- 2-3 large egg whites
- 3-4 teaspoons cinnamon

Directions

1. Preheat the oven to 170 (celsius)
2. Mix all the dry ingredients in a bowl
3. Separate egg whites (KEEP THE EGG YOKES FOR COCONUT PYRAMIDS)
4. Whisk the whites until stiff
5. Fold egg whites into almonds, cinnamon, and sugar
6. Once fully mixed, get a bowl of water to dip your fingers in so the balls don't stick to your hands (not too wet)
7. Make small balls and place them on a baking tray
8. Bake for 10-15 minutes
9. Keep your eye on them!
10. When the balls are cooled, place them in a zip-lock bag with powdered sugar
11. Shake until covered



RECIPES

Coconut Pyramids

Ingredients

- 0.5lbs (225g or 8oz) ground coconut
- 175g (4oz) caster sugar
- 6 egg yolks (if the balls feel too dry after combining, add a whole egg)

Directions

1. Mix all ingredients
2. When combined, wet your hands with some water and take a small amount of the mix in your hands
3. Start by making the dough into a ball
4. Then, you want to give it edges like you're forming a square
5. Next, you want to lightly grab the edges of your square and pull it up to form a pyramid shape
6. Everything needs to be done gently
7. If the mixture is too crumbly, that's when you need to add the whole egg (It can't be too wet, but it should be easy to form)
8. Bake for 10-15 minutes
9. Take out when they start to brown



What do these elements represent for Passover?

Charoset - Bricks and mortar of hard labor the Israelites had to endure while in bondage in Egypt

Pyramids - Yehovah rescued the Israelites from out of Pharaoh's hand and out of Israel

Cinnamon Balls and Macaroons are a family tradition of making cookies without chametz (leaven), making a great snack over the feast of Passover and Unleavened Bread.



PARTNERSHIP IN MINISTRY

Gottalife Ministries is blessed to have a growing partnership base standing with us. We want to encourage newcomers to consider partnering with BulldozerFaith, monthly or as the Ruach HaKodesh leads.

We have been serving the global community of believers for over 28 years through media, online, and traveling ministry. For us, it is not only about people listening to teachings and attending ministry events but also joining together with other like-minded people to engage in missions. Today, we are connected with a growing group of passionate believers from different nations who desire to gather in one designated online space for prayer and encouragement in the Messiah. This has inspired us to launch Crossing Point Global Community to support the calling the Father has placed on our lives and create an environment for us to unite in faith and purpose.

The positive takeaway from the events of 2020 during the Covid-19 pandemic is that we have enjoyed more frequent interaction and online fellowship. Our daily devotional times have been a great source of encouragement and faith-building as we focus on edifying and supporting many on their daily faith walk. Through BulldozerFaith, get ready for more spiritual growth and consider playing a part in our mission to develop ways to interact and build a strong faith community. Crossing Point's focus is to be a new platform developed within Bulldozerfaith as an outreach tool to share with our families and friends, bringing Yeshua's truth through the Torah and the Gospel of the Kingdom. We will be providing better access for personal ministry, prayer groups, and discipleship training to equip and operate more as a faith community where we can serve each other and function better as the body of Messiah, making a difference in others' lives.

Our direction in outreach is in three steps for ministry growth: friendship, relationship, & partnership.

1. **Friendship** – Outreach through caring for the needs of others and hands-on personal ministry.
2. **Relationship** - When we spend time together around the Word in the presence of Elohim, bringing us all to closer relationships, as a family, being one in the Messiah.
3. **Partnership** - When we establish mutual trust and desire unity together in outreach and fellowship, partnering becomes easy for seeking His Will and being dedicated to giving in time and finances to support the ministry.

We are prayerfully seeking Elohim to bring new partners to join us as the Spirit leads us to continue maintaining the ministry and expanding into the areas of greatest need.

Kenny is available to chat with you if you are considering supporting us in any way, and we thank you for being a part of what Yah is doing through BulldozerFaith. Please send him an email at kenny@bulldozerfaith.com, and we look forward to what YHVH has in store for 2021.

To give online please use this link <https://www.bulldozerfaith.com/give> or, if you would like to use PayPal, click here <https://paypal.me/bulldozerfaith>

Send Donation By Post:
Cheques payable to "Gottalife"

USA - Gottalife Ministries, Suit 167, 15105-D John J Delaney Drive, Charlotte, NC 28277
Cheques payable to "Gottalife"

UK - BulldozerFaith C/o Gerry Brown, Lynwood Cottage, Goughs Lane, Bracknell, Berks. RG12 2JR
01344 488303 Cheques payable to "Gottalife"

Canada - Gottalife Ministries, c/o Sheila Lemieux, 462 Maxwell Street, Sarnia, ON, N7T5E5

By Bank Transfer:

USA - Bank of America

Account Name: Gottalife,
Account Number: 237026145877,
Routing Number: 053000196,
Swift Code: BOFAUS3N

Giving with **Zelle** - email address admin@bulldozerfaith.com

Canada - Royal Bank

Gottalife Ministries
ACCOUNT NUMBER: 1020544
BRANCH NUMBER: 03232
SWIFT BIC: ROYCCAT2
We now also accept e-transfer (Interac Canada)
Send to email address kenny@bulldozerfaith.com the bank account is Gottalife Ministries

UK- Bank Barclays Bank

Account Name: Gottalife,
Account Number: 33474887,
Sort Code: 20-39-64
European Countries in Euros (Including Monaco, Norway, and Switzerland)
Account Holder: Gottalife Ltd.
Account number: 1737268
IBAN: BE62 9671 7372 6861
BIC: TRWIBEB1XXX
Address: TransferWise Europe SA, Avenue Louise 54, Room S52, Brussels, 1050 Belgium

Australia

Account: Holder Gottalife Ltd.
Account: Number 915809178
BSB Code: 802-985
Address: BNZ (TransferWise), 36-38 Gipps Street, Collingwood 3066 Australia.

New Zealand

Account Holder: Gottalife Ltd.
Account Number: 02-1290-0793452-000
Address: TransferWise 56 Shoreditch High Street, London E1 6JJ United Kingdom

Email kenny@bulldozerfaith.com letting us know the amount so we can know in advance, thank you!



**THANK
YOU**

For being a part of our community!