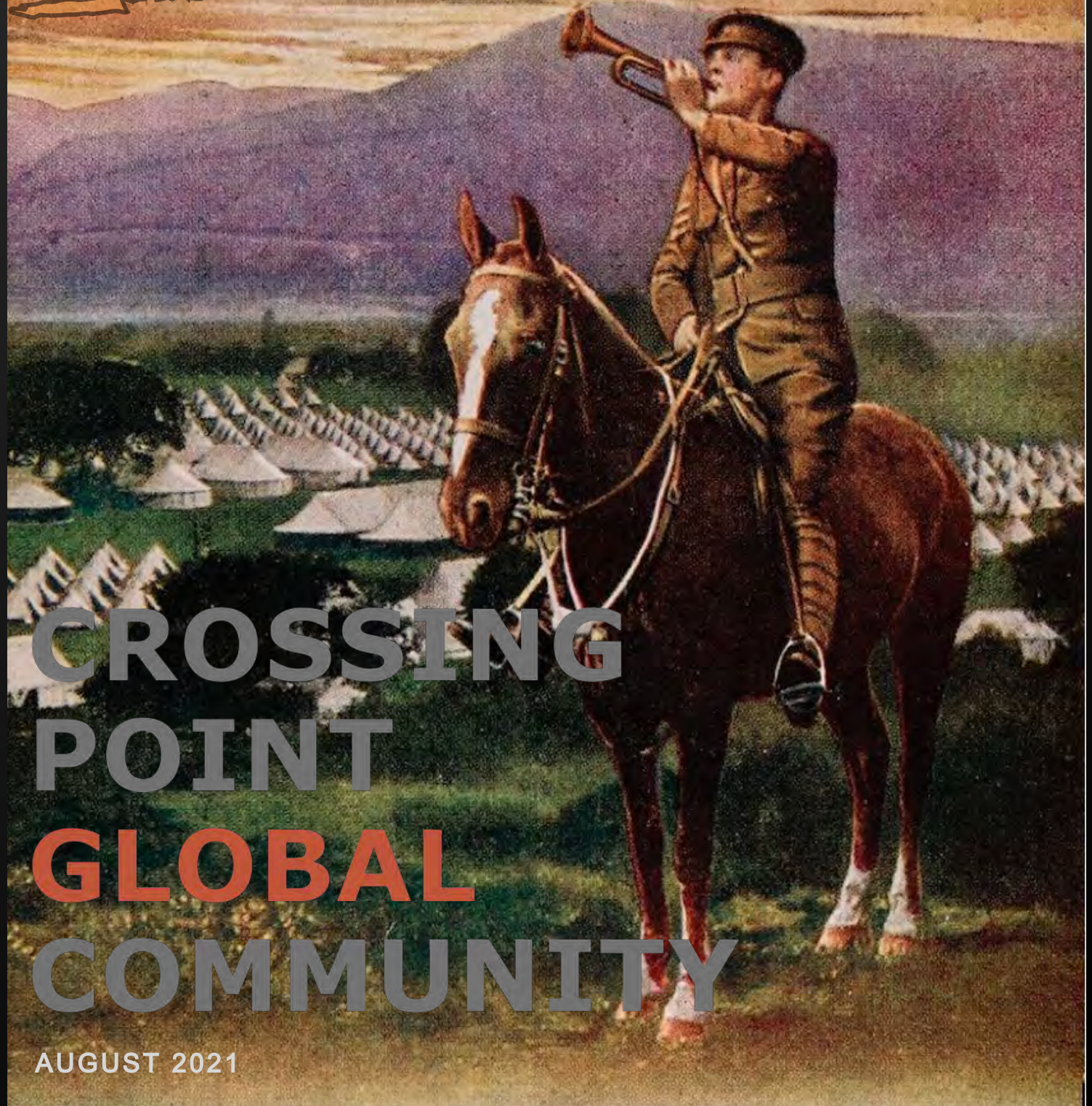




BULLDOZERFAITH
LIVING LIFE IN THE SPIRIT

"THE FINAL CALL"
'Tell my people I'm coming'



**CROSSING
POINT
GLOBAL
COMMUNITY**

AUGUST 2021

THE FALL FEASTS

What is the purpose of the Feasts of the Lord detailed in the Torah?

When we read the messianic writings, we observe that Yeshua as a child and during His ministry, was at Jerusalem in the temple for the appointed feasts. The disciples were born into feast-keeping families, so they would have observed them all their lives also.

Before He was crucified, Yeshua made sure His disciples understood the new order of the covenant and how the Torah spoke of Him. It was a lot to take in. He used a lot of symbolism in His speech to explain the crucifixion and His resurrection. When He told them they would eat His flesh and drink His blood, it sounded strange and detestable, but as He broke bread and poured their wine in front of them saying, "As often as you do think of me," it would have started to make sense. He knew this would help them remember what He had taught them because they usually had bread and wine with their meals, as was their custom.

The Torah was the foundation that Yeshua came from as the living WORD and He built His identity through it when He taught them, so they learned quickly.

Anyone who has come out of traditional church teaching can now recognize how hard it was for the disciples to grasp a lot of what we were taught as we too needed to untangle religious tradition.

We accepted what was being said from the pulpit because we believed it was the true gospel.

But now, we have been taken back to the foundation of our Hebraic roots and the Torah. It all fits together perfectly, and we finally see the big picture and how it joins from Genesis to Revelation without the need of doing away with the "old" to embrace the "new".

The Feasts of the Lord are the markers in the book and the heartbeat of Elohim; they direct us to keep moving forward and live according to Yehovah's time clock. Everything is in His timing, and we need to know we are in place and keeping God's Law the right way.

It's almost like a reset each feast time, a chance to refocus and refresh, for some a time to get back on track as we deal with sin. "Am I keeping the Word of Yehovah the way He instructed me to do? What do I need to change?"

Yeshua has fulfilled the Spring Feasts, which focus on our personal salvation, while the Fall Feasts are still to be fulfilled by Yeshua. They are about the deliverance and redemption of the nation of 'Israel.'

I am talking about Israel as the people of Yehovah. The Scriptures are about God's people, and the Fall Feasts are about what happens to us as a nation when Yeshua restores the Kingdom of God here on earth. The Word talks about Yehovah raising a highway to bring all His people back to the Land of Israel. I believe there will be a mighty outpouring of the Spirit in the land of Israel before Messiah returns. There will be an incredible revival in the land of Israel, millions of Jews waking up to the reality of Yeshua. He will bring Judah and Ephraim back together, the two sticks becoming one in His hand.

Lets enjoy these coming Feast Days with a heart of gratitude, giving praise to our Saviour and our King.

He is worthy

Many Blessings, Kenny

THE FINAL CALL - THE END OF THE BOOK

*"And see, I am coming speedily, and My reward is with Me, to give to each according to his work.
"I am the 'Aleph' and the 'Tav', the Beginning and the End, the First and the Last.*

*"Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through
the gates into the city.*

*"But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the
idolaters, and all who love and do falsehood.*

*"I, יהושע, have sent My messenger to witness to you these matters in the assemblies. I am the Root and the Offspring
of Dawid, the Bright and Morning Star."*

*And the Spirit and the bride say, "Come!" And he who hears, let him say, "Come!" And he who thirsts, come! And he
who desires it, take the water of life without paying!*

*For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohim shall add to
him the plagues that are written in this book,
and if anyone takes away from the words of the book of this prophecy, Elohim shall take away his part from the Book of
Life, and out of the set-apart city, which are written in this Book.*

He that bears witness of these matters says, "Yes, I am coming speedily." Aměn. Yes, come, Master יהושע!

*The picture on the front page of this Newsletter is very similar to a vision I was given as I was finishing
the previous Newsletter, along with the words "The Final Call."*

I asked the Holy Spirit to clarify the vision and the words, "Tell my people I am coming!"

*I wondered why He would show me a vision of a soldier on a horse blowing a trumpet and not a shofar.
Still, it made sense that the purpose of the message was a 'call to action,' a military call for His army to
rise. When He comes back, we know He is coming as a conqueror carrying the Word of Truth to slay our
enemies once and for all.*

*In the army of Yehovah, we are continually called to battle and to intercede as we pray for each other and
the unsaved, the broken and lost. We are called to be constantly alert to what is going on around us and
pray into the enemy's schemes that he will not succeed in destroying the lives of many.*

*It says in the Word, "the effective prayer of a righteous man can accomplish much" (James 5:16), so we
know our prayers count.*

*In (Revelations 5:8) it is the prayers of God's people that are the golden bowls of incense lifted before the
throne of Yeshua and His Father.*

*"For though we walk in the flesh, we do not war according to the flesh, for the weapons of our warfare are
not of the flesh, but divinely powerful for the destruction of fortresses. We are destroying speculations,
and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to
the obedience of Christ. (2Corinthians 10:3-5)*

*Our warfare is spiritual, and the enemy is raging right now, evidenced in the world events. He wants your
families, your freedom, and your allegiance. We need to stand firm and stand together as one in Yeshua
HaMachiach. We have the victory!*

*I want to draw your attention to the 'final call' and the last chapter in Revelations (see above). It is both a
promise and a plea that Yeshua will keep His word. He is coming.*

*The book of Revelations testifies to this; it reveals the final days before He returns and the restoration of
all things. There will be no more chances after that, so don't go to sleep but stay awake. Be like the wise
virgins who kept their lamps full of oil and took extra for the journey, not knowing when the master would
arrive, but it didn't matter because they knew they were prepared. When the bridegroom came, they lit
their lamps and rose to meet Him, and together they walked into the marriage supper of the Lamb as the
door was shut behind them. (Matthew 25:1-12)*

Esther

FEAST OF TRUMPETS/YOM TERUAH

What is the Feast of Trumpets? (see relevant scriptures on the following page)

Although the Feast of Trumpets is the first of the fall feasts, it is often referred to as a 'hidden day' as we don't know the exact date it will occur till the sighting of the new moon. It falls on the first day of the seventh month, with the following fall feasts on the tenth and fifteenth day of the seventh month.

It is interesting to note the reasons for its celebration are not written in the Tanakh, only that it is a holy day that we are to keep, and how we are to do that until we read the Messianic writings.

In scripture, the blowing of trumpets was used to signal an important occurrence, a call to action and or worship, announcing the new moon and the festivals, the Moedeim, as well as many other key events.

So if you hear a trumpet blast, you know it has a purpose, and it is our responsibility to know what that purpose is. How will we know? By reading His Word and maintaining a prayerful relationship with our Redeemer through the power of the Ruach HaKodesh.

How to keep it as a memorial?

We are given instructions to rest and not do any regular work as it is a Shabbat. We are not able to do any food offerings as that was a temple requirement only. It is a sacred assembly that we celebrate with trumpet blasts, so if you are fortunate to own a shofar, this is the time to get it out and make a joyful noise!

When the southern kingdom returned from exile, they were given back the gift of the Torah, along with a new temple within the repaired walls of their beloved Jerusalem. Hearing the words of the Torah was an emotional day for them all as they realized what they had lost through their continual disobedience to God's Word.

Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength." (Nehemiah 8:10)

For further teaching from BulldozerFaith, please click on this link, [The Feast Of Trumpets](#).

Prophetic Alignment?

The first significant event recorded in Scripture where the sound of trumpets was heard before Elohim descended on Mt Sinai in the sight of His people. He wanted to speak to everyone and to give the ten commandments, statutes, and ordinances. (*Exodus 19:13-20*)

The last significant events in Scripture where the sounds of trumpets were heard are in Revelations. When the seventh angel blows his trumpet in (*Revelations 11:15-19*), the declaration is heard in heaven announcing the world's kingdoms are now the Kingdom of God. Our Messiah is coming to reign, and the wait is almost over. He is coming to fulfill His promise of salvation and establish His Kingdom once and for all on the earth.

In (*Thessalonians 4:16*) and (*1Corinthians 15:51-52*), it describes how Yeshua will descend from heaven with a cry of command, a call from an archangel, and the sound of Gods trumpet to gather His body to Himself. We will all be changed in the twinkling of an eye from a corruptible to an incorruptible body so we can also rule and reign with Yeshua on the earth.

In both of these events, God is calling us to Himself for His purpose. At the first event, He established his everlasting covenant with us, and at the second event, He honors this covenant. We need to be ready to respond when we hear the trumpet call. Now is the time to prepare and to remain diligent till the end.

FEAST OF TRUMPETS/YOM TERUAH

TORAH - (Leviticus 23:23-25)
 "The Lord said to Moses, "Say to the Israelites: 'On the first day of the seventh month you are to **have a day of sabbath rest, a sacred assembly commemorated with trumpet blasts.** Do no regular work, but present a food offering to the Lord.'"

TORAH - (Exodus 19:13, 16-20)
 "On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud **trumpet blast.** Everyone in the camp trembled. Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. Mount Sinai was covered with smoke, because the Lord descended on it in fire. The smoke billowed up from it like smoke from a furnace, and the whole mountain trembled violently. As the sound of the trumpet grew louder and louder, Moses spoke and the voice of God answered him. The Lord descended to the top of Mount Sinai and called Moses to the top of the mountain."

TORAH - (Numbers 29:1-6)
 "On the first day of the seventh month **hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets.** As an aroma pleasing to the Lord, offer a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect. With the bull offer a grain offering of three-tenths of an ephah of the finest flour mixed with olive oil; with the ram, two-tenths; and with each of the seven lambs, one-tenth. Include one male goat as a sin offering to make atonement for you. These are in addition to the monthly and daily burnt offerings with their grain offerings and drink offerings as specified. They are food offerings presented to the Lord, a pleasing aroma."



MESSIANIC WRITINGS - (1Corinthians 15:51-52)
 "Listen, I tell you a mystery: We will not all sleep, but we will all be changed— in a flash, in the twinkling of an eye, **at the last trumpet.** For the trumpet will sound, the dead will be raised imperishable, and we will be changed."

TORAH - Ezra 3:6
 On the first day of the seventh month they began to offer burnt offerings to the Lord, though the foundation of the Lord's temple had not yet been laid.

MESSIANIC WRITINGS - (1Thessalonians 4:16-17)
 "For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel **and with the trumpet call of God,** and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever."

TORAH - (Nehemiah 8:2-3)
 "So on the first day of the seventh month **Ezra the priest brought the Law before the assembly,** which was made up of men and women and all who were able to understand. **He read it aloud from daybreak till noon** as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law."

MESSIANIC WRITINGS - (Revelations 11:15-19)
 "**The seventh angel sounded his trumpet,** and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever." And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God, saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign. The nations were angry, and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your people who revere your name, both great and small— and for destroying those who destroy the earth." Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a severe hailstorm."



DAY OF ATONEMENT/YOM KIPPUR

What is the Day of Atonement? (see relevant scriptures on the following pages)

This day is the most significant of all the Biblical holy days and feast times. It was the day the whole house of Israel came together before Elohim. The high priest would do the ceremonial atonement of sins by entering the Holy of Holies once a year to sprinkle the blood of animals on the ark of the covenant. After this ceremony, all were cleansed before the Lord.

It occurs on the tenth day of the seventh month, from sunset of the ninth day to sunset of the tenth day. The Israelites were instructed to hold a sacred assembly and to do no work as it was a Sabbath rest. They were to afflict themselves and present a food offering to the Lord.

The whole ceremony was conducted only by the high priest, and the instructions are detailed in (Leviticus 16:1-34)

These instructions showed them what to do and protected the high priest from death as he went into the most sacred place in the temple, the Holy of Holies. In this place, Yehovah came down in the cloud over the atonement cover of the ark.

Everyone had to participate, whether they were native-born or a foreigner living among them. The Day of Atonement was set as a lasting ordinance for the whole house of Israel. Anyone who did not fulfill the requirements of this day was to be cut off and destroyed.

So, the Day of Atonement is about dealing with the nation in salvation and deliverance. For us today, it's about acknowledging that when Yeshua was crucified, His blood was shed for the atonement of our sins forever. It was a once-off sacrifice that has the power to change our hearts, clear our conscience, and stop us from doing actions that lead to death. These changes could not be achieved with the temple sacrifices, so they had to be repeated repeatedly.

Through the power of the Holy Spirit, the blood of Yeshua gives us the ability to lay down our life, pick up our execution stake, and follow Him to serve Yehovah fully. It is also a time of unity as a nation in aligning with Yehovah. UNITED WE STAND

Testing and weighing ourselves up against Scripture to check we are walking in the faith keeps us continually cleansed before the Father. We must regularly repent, (teshuvah) on an ongoing basis, confessing our sins to one another to walk righteously before the Lord. We know we are being saved daily, and if we fall, He is faithful to forgive.

How do we keep it a memorial?

This is a Sabbath day of rest, a sacred assembly. We are to do no work at all. It is a good time to deny ourselves of fleshy comforts, which brings us closer in prayer to Yehovah. Some people choose to fast on this day, which may be from food and other things that cause distractions and take our focus away from the importance of the day.

It is also a time for reflection, thanksgiving, praise, and worship because we know Yeshua died for us and paid the atoning sacrifice with His blood, obtaining eternal salvation for us all. (Hebrews 9)

Hebrews 9 is a great chapter to read to understand better the purpose of the earthly temple, which stood till it was time for a 'temple made without hands.' and the power of the blood of the Lamb.

For further teaching from BulldozerFaith, please click on this link, [*Find Out More About The Day Of Atonement*](#)

Prophetic Alignment?

Yeshua came the first time as the sacrificial lamb to take away the sins of the world and will come back a second time to bring the fullness of salvation to those who are waiting for Him. (Hebrews 9:27-28)

DAY OF ATONEMENT / YOM KIPPUR



TORAH - (Leviticus 16:1-34)

"The Lord spoke to Moses after the death of the two sons of Aaron who died when they approached the Lord. The Lord said to Moses, 'Tell your brother Aaron that he is not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die. For I will appear in the cloud over the atonement cover.'

'This is how Aaron is to enter the Most Holy Place: He must first bring a young bull for a sin offering and a ram for a burnt offering. He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on. From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering. Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.

Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat.

Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering.

He is to take a censer full of burning coals from the altar before the Lord and two handfuls of finely ground fragrant incense and take them behind the curtain. He is to put the incense on the fire before the Lord, and the smoke of the incense will conceal the atonement cover above the tablets of the covenant law, so that he will not die.

He is to take some of the bull's blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the tent of meeting, which is among them in the midst of their uncleanness.

No one is to be in the tent of meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

Then he shall come out to the altar that is before the Lord and make atonement for it. He shall take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar. He shall sprinkle some of the blood on it with his finger seven times to cleanse it and to consecrate it from the uncleanness of the Israelites.

When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat's head. He shall send the goat away into the wilderness in the care of someone appointed for the task. The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness.

Then Aaron is to go into the tent of meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there. He shall bathe himself with water in the sanctuary area and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people. He shall also burn the fat of the sin offering on the altar.

The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterward he may come into the camp. The bull and the goat for the sin offerings, whose blood was brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and intestines are to be burned up. The man who burns them must wash his clothes and bathe himself with water; afterward he may come into the camp.'

This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work—whether native-born or a foreigner residing among you— because on this day atonement will be made for you, to cleanse you. Then, before the Lord, you will be clean from all your sins. It is a day of sabbath rest, and you must deny yourselves; it is a lasting ordinance.

The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments and make atonement for the Most Holy Place, for the tent of meeting and the altar, and for the priests and all the members of the community.

This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites.'
And it was done, as the Lord commanded Moses."



DAY OF ATONEMENT / YOM KIPPUR

**TORAH -
(Leviticus 23:26-32)**

"The Lord said to Moses, "The tenth day of this seventh month is the Day of Atonement. *Hold a sacred assembly and deny yourselves, and present a food offering to the Lord. Do not do any work on that day, because it is the Day of Atonement,* when atonement is made for you before the Lord your God. Those who do not deny themselves on that day must be cut off from their people. I will destroy from among their people anyone who does any work on that day. You shall do no work at all. *This is to be a lasting ordinance for the generations to come, wherever you live. It is a day of sabbath rest for you, and you must deny yourselves.* From the evening of the ninth day of the month until the following evening you are to observe your sabbath."

MESSIANIC WRITINGS - (Hebrews 9:7-10)

"But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning. *This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshipper. They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.*"

MESSIANIC WRITINGS - (Hebrews 9:11-28)

*But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. *How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!**

*For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant. In the case of a will, it is necessary to prove the death of the one who made it, because a will is in force only when somebody has died; it never takes effect while the one who made it is living. This is why even the first covenant was not put into effect without blood. When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. He said, "This is the blood of the covenant, which God has commanded you to keep." In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. *In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.**

*It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. Otherwise Christ would have had to suffer many times since the creation of the world. *But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. Just as people are destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.**

**TORAH -
(Numbers 29:7-11)**

"On the tenth day of this seventh month *hold a sacred assembly. You must deny yourselves and do no work.* Present as an aroma pleasing to the Lord a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect. With the bull offer a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with the ram, two-tenths; and with each of the seven lambs, one-tenth. Include one male goat as a sin offering, in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

FEAST OF BOOTHS/SUKKOT/TABERNACLES



What is Feast of Booths? (see relevant scriptures on the following pages)

The Feast of Booths, also called the Festival of Ingathering, is one of the three annual pilgrim festivals celebrated to Yehovah. It is kept on the fifteenth day of the seventh month for seven days, followed by an eighth day closing special assembly and often referred to as the Last Great Day.

At these annual festivals, the men of Israel were required to present themselves before the Lord at the temple in Jerusalem. They were instructed to bring a gift in proportion to how the Lord, their God, had blessed them.

The Feast of Booths was about abundance, thanksgiving, joy, and celebration. God wanted them to be happy. He commanded them to "Be joyful at your festival," and that included everyone who was there, from the Levites to the fatherless, widows, servants, and foreigners. Everyone who had an abundance was to give to them that had none.

God wanted them to see how He was blessing them in their harvest and the work of their hands. This time of year was the end of the agricultural season and when all the crops were harvested for the year. There would have been abundant grains, legumes, fruits, vegetables, dried figs, olives for oil, and grapes to make wine. Their storehouses were packed for winter.

They were instructed to live in temporary shelters for seven days. This was relevant to the native-born Israelites, so their descendants would know how God delivered them out of Egypt. He had them live in temporary dwellings in the wilderness to give them protection and privacy.

They made these structures from branches of trees such as olive and wild olive trees, myrtles, palms, anything that was leafy and could provide a lot of shade.

The first day and last day of the festival was a Sabbath day of rest and a sacred assembly; they were to do no regular work.

Each day they were to present their food offerings detailed in (Numbers 29:12-40) and take branches of lush trees such as palms, willows, and other leafy trees and rejoice before the Lord.

This festival was to be a lasting ordinance for the generations to come.

How do we keep it a memorial?

We can start by making a temporary shelter in our back yards, on a deck, or wherever you have space. Some people like to decorate their structure with palm leaves, fruit branches, and flowers to represent the abundance of Yehovah's blessings. You can wave them as you rejoice before your heavenly Father.

Some people go camping for the week, but it depends on your family's situation.

The first and last day is to be kept as a Sabbath rest and sacred assembly.

This is a time to celebrate with abundant good food and share with those who have none. It is a great way to share with family and friends the story of Sukkot and the goodness of a loving God.

Finally, take time every day to feast on the Word and enjoy the true 'Bread of Life' so your joy may be complete! For further teaching from BulldozerFaith, please click on this link, [**Feast of Tabernacles - He Tabernacled Amongst US**](#) and [**The Last Great Day - Sukkot**](#)

Prophetic Alignment?

It is the time of the wedding supper of the lamb.

When Yeshua returns and establishes His Kingdom on the earth, He will again 'tabernacle' with us in Jerusalem. All the nations will be required to keep this festival.

"Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Festival of Tabernacles. If any of the peoples of the earth do not go up to Jerusalem to worship the King, the Lord Almighty, they will have no rain. (Zechariah 14:15-17)

FEAST OF BOOTHS/SUKKOT/TABERNACLES

TORAH -

(Exodus 23:14-19)

The Three Annual Festivals
 “Three times a year you are to celebrate a festival to me.

“Celebrate the Festival of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Aviv, for in that month you came out of Egypt.

“No one is to appear before me empty-handed.

“Celebrate the Festival of Harvest with the firstfruits of the crops you sow in your field.

“Celebrate the Festival of Ingathering at the end of the year, when you gather in your crops from the field. Three times a year all the men are to appear before the Sovereign Lord.

“Do not offer the blood of a sacrifice to me along with anything containing yeast.

“The fat of my festival offerings must not be kept until morning.

“Bring the best of the firstfruits of your soil to the house of the Lord your God.

“Do not cook a young goat in its mother’s milk.

TORAH -

(Leviticus 23:33-43)

The Lord said to Moses, “Say to the Israelites: ‘On the fifteenth day of the seventh month the Lord’s Festival of Tabernacles begins, and it lasts for seven days. The first day is a sacred assembly; do no regular work. 36For seven days present food offerings to the Lord, and on the eighth day hold a sacred assembly and present a food offering to the Lord. It is the closing special assembly; do no regular work.

(“‘These are the Lord’s appointed festivals, which you are to proclaim as sacred assemblies for bringing food offerings to the Lord—the burnt offerings and grain offerings, sacrifices and drink offerings required for each day. These offerings are in addition to those for the Lord’s Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the Lord.)

“So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the Lord for seven days; the first day is a day of sabbath rest, and the eighth day also is a day of sabbath rest. On the first day you are to take branches from luxuriant trees—from palms, willows and other leafy trees—and rejoice before the Lord your God for seven days. Celebrate this as a festival to the Lord for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. Live in temporary shelters for seven days: All native-born Israelites are to live in such shelters so your descendants will know that I had the Israelites live in temporary shelters when I brought them out of Egypt. I am the Lord your God.’”

TORAH -

(Deuteronomy 16:13-17)

Celebrate the Festival of Tabernacles for seven days after you have gathered the produce of your threshing floor and your winepress. Be joyful at your festival—you, your sons and daughters, your male and female servants, and the Levites, the foreigners, the fatherless and the widows who live in your towns. For seven days celebrate the festival to the Lord your God at the place the Lord will choose. For the Lord your God will bless you in all your harvest and in all the work of your hands, and your joy will be complete.

Three times a year all your men must appear before the Lord your God at the place he will choose: at the Festival of Unleavened Bread, the Festival of Weeks and the Festival of Tabernacles. No one should appear before the Lord empty-handed: Each of you must bring a gift in proportion to the way the Lord your God has blessed you.

FEAST OF BOOTH/TABERNACLES



TORAH - (Numbers 29:12-40)

“On the fifteenth day of the seventh month, hold a sacred assembly and do no regular work. Celebrate a festival to the Lord for seven days.

Present as an aroma pleasing to the Lord a food offering consisting of a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect. 14With each of the thirteen bulls offer a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with each of the two rams, two-tenths; 15and with each of the fourteen lambs, one-tenth. 16Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

*“On the **second day** offer twelve young bulls, two rams and fourteen male lambs a year old, all without defect. 18With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 19Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering, and their drink offerings.*

*“On the **third day** offer eleven bulls, two rams and fourteen male lambs a year old, all without defect. 21With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 22Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

*“On the **fourth day** offer ten bulls, two rams and fourteen male lambs a year old, all without defect. 24With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 25Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

*“On the **fifth day** offer nine bulls, two rams and fourteen male lambs a year old, all without defect. 27With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 28Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

*“On the **sixth day** offer eight bulls, two rams and fourteen male lambs a year old, all without defect. 30With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 31Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

*“On the **seventh day** offer seven bulls, two rams and fourteen male lambs a year old, all without defect. 33With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 34Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

*“On the **eighth day** hold a closing special assembly and do no regular work. 36Present as an aroma pleasing to the Lord a food offering consisting of a burnt offering of one bull, one ram and seven male lambs a year old, all without defect. 37With the bull, the ram and the lambs, offer their grain offerings and drink offerings according to the number specified. 38Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.*

“In addition to what you vow and your freewill offerings, offer these to the Lord at your appointed festivals: your burnt offerings, grain offerings, drink offerings and fellowship offerings.”

Moses told the Israelites all that the Lord commanded him.

FEAST OF BOOTHS/SUKKOT/TABERNACLES

TORAH -

(2Chronicles 8:12-13)

“On the altar of the Lord that he had built in front of the portico, Solomon sacrificed burnt offerings to the Lord, according to the daily requirement for offerings commanded by Moses for the Sabbaths, the New Moons and the three annual festivals—the Festival of Unleavened Bread, the Festival of Weeks and the Festival of Tabernacles.

TORAH - (Ezra 3:4-5)

“When the seventh month came and the Israelites had settled in their towns, the people assembled together as one in Jerusalem. Then Joshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God. Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the Lord, both the morning and evening sacrifices. Then in accordance with what is written, they celebrated the Festival of Tabernacles with the required number of burnt offerings prescribed for each day. After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred festivals of the Lord, as well as those brought as freewill offerings to the Lord.

MESSIANIC WRITINGS- (John 7:2-18)

After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him. But when the Jewish Festival of Tabernacles was near, Jesus’ brothers said to him, “Leave Galilee and go to Judea, so that your disciples there may see the works you do. No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world.” For even his own brothers did not believe in him.

Therefore Jesus told them, “My time is not yet here; for you any time will do. The world cannot hate you, but it hates me because I testify that its works are evil. You go to the festival. I am not going up to this festival, because my time has not yet fully come.” After he had said this, he stayed in Galilee.

However, after his brothers had left for the festival, he went also, not publicly, but in secret.

Now at the festival the Jewish leaders were watching for Jesus and asking, “Where is he?”

Among the crowds there was widespread whispering about him. Some said, “He is a good man.”

Others replied, “No, he deceives the people.” But no one would say anything publicly about him for fear of the leaders.

Not until halfway through the festival did Jesus go up to the temple courts and begin to teach.

The Jews there were amazed and asked, “How did this man get such learning without having been taught?”

Jesus answered, “My teaching is not my own. It comes from the one who sent me. Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own. Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him.

MESSIANIC WRITINGS- (John 7:37-38)

On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”

TORAH -

(Nehemiah 8:14-18)

“They found written in the Law, which the Lord had commanded through Moses, that the Israelites were to live in temporary shelters during the festival of the seventh month and that they should proclaim this word and spread it throughout their towns and in Jerusalem: “Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make temporary shelters”—as it is written.

So the people went out and brought back branches and built themselves temporary shelters on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim. The whole company that had returned from exile built temporary shelters and lived in them. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this. And their joy was very great.

Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They celebrated the festival for seven days, and on the eighth day, in accordance with the regulation, there was an assembly.

"Thank you very much for yesterday's broadcast. Last night I struggled with fear in my heart, fear of things coming my way. I understand that the Almighty Elohim is bigger than any problem; but last night fear found its way into my heart and turned my Bible reading and prayer into a real battle.

I listened to the broadcast this morning and it was a great blessing, fear is gone and I am trusting once again in the loving care of an Almighty God! "



Praise report, Jehovah sees, we were getting ready to leave the house this morning and we have an underground water pump that shows above ground.

I noticed water gushing out from the top of the well and ran to shut the power off to stop it from running. After speaking to the pump repairer, I found out if we had not been home to stop the pump it would have continued pumping out water for all the hours that we were gone which was going to be a long time.

As our property has a slope and it's towards the neighbors house it would have flooded his yard. That would not be good!

Thank you Abba, all praise to you in the name of your son Yeshua the Messiah.



SAVED - Part 2

<https://inspire-truth.com>

Blog by Hannah-rose Russell

It's a tragic day when a highly influential Christian leader turns away from God. It's even more devastating when they take others with them and continue to speak into people's lives through social media and other outlets. There used to be a shame in denying that Jesus is the Son of God, yet in this era, people embrace it and call it an "awakening."

At the beginning of last week, I asked God to show me what I should be writing and praying about. I'd been at a loss for words and struggling to know what I should be focusing on. As I scrolled through my Facebook feed to see if anyone needed prayer, I came across a video by GirlDefined, a Christian vlog hosted by Kristen Clark and Bethany Beal. The video was titled "Our Thoughts on Josh Harris and the Purity Movement."

If you are like me, you grew up with the haunting shadow of a book called *I Kissed Dating Goodbye* sitting on a bookshelf in your house. Your parents patiently awaited the day boys/girls no longer looked like cooties so you could read the book to learn the dangers of the world's definition of dating. Joshua Harris has been in the limelight for more than twenty years; however, he's been in transition over the last three years. From being a pastor at a megachurch and a married man, Joshua has now divorced his wife, made statements apologizing for his past teachings and books, and told the world through Instagram that he no longer calls himself a Christian.

"I have undergone a massive shift in regard to my faith in Jesus. The popular phrase for this is 'deconstruction,' the biblical phrase is 'falling away.' By all the measurements that I have for defining a Christian, I am not a Christian. Many people tell me that there is a different way to practice faith and I want to remain open to this, but I'm not there now." ~ Joshua Harris via Instagram

I could write a whole post about how Joshua's book, *I Kissed Dating Goodbye*, impacted my life along with my thoughts on the purity movement and Joshua's documentary, *I Survived I Kissed Dating Goodbye*; however, in this post, I want to focus on a question that was raised during GirlDefined's video about Joshua's "fall from the faith."

As Kristen and Bethany were answering questions, Kristen raised the topic of losing your salvation. She asked, "Can someone lose their salvation?" before going on to say, "Based on scripture, we don't believe that someone can lose their salvation if they were genuinely saved, born again, child of God." I'm not sure what Bible they're reading from, but I'd love for someone to show me the verses that prove John Calvin's teaching of, "Once saved, a person is always saved." It doesn't matter if we call ourselves Christians or believers, unless we continue to walk in God's ways, acknowledge that He is the Lord, and believe in His word, we will not be saved.

Like it says in Romans 8:7-9, "The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ/Yeshua, they do not belong to Yeshua."

How can we remain a part of the Kingdom of God if we no longer believe in all that He has done or that Jesus/Yeshua is our savior? (Romans 10:9) The moment we step out of our walk of faith and turn to a life in the world, we no longer have the Spirit living in us or the promise of eternal life. (John 3:16-18) Nevertheless, if people lose their faith, Yeshua will not stop interceding until the prodigal sons and daughters return home. (Romans 8:34)

There will be moments in our lives where we will question our faith. We all need to discover who we are and who God is for ourselves, no matter if we are brought up in a Christian home or not. Salvation is for the individual (Ezekiel 18), and as children in the Kingdom of God, we should not become hateful or harsh towards those who are questioning their faith. Instead, we should be praying for them and encouraging them through their trials.

My heart breaks for the new life Joshua Harris and his family have adopted, and I continue to pray for them every day. God has not forgotten about those who have turned away from Him, and I believe that He has not forgotten about Joshua Harris.

Romans 10:12-13, “For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, ‘Everyone who calls on the name of the Lord will be saved.’”

John Cooper, the band Skillet’s lead singer, wrote a profound post about how the church is being influenced by people rather than the Word of God. In his opening paragraph, he states,

“More and more of our outspoken leaders or influencers who were once ‘faces’ of the faith are falling away. And at the same time they are being very vocal and bold about it. Shockingly they still want to influence others (for what purpose?) as they announce that they are leaving the faith.”

The entire post is worth a read ([click here](#)); John Cooper’s wisdom is precisely what believers need to read to wake up and understand that we need to return to the Word of God. Churches have gotten so wrapped up in the entertainment aspect of Christianity and allowing world values into the place of worship that they’ve forgotten who stands at the head of their faith. We are living in a culture that is run by social media. We look to others to teach us about the Bible, we follow what’s trending, and we ask for other people’s advice before asking for God’s. Our logic has become askew, and it’s time that changes.

Don’t stop praying for those who are struggling or publicly proclaiming their new lives. Satan is on a mission, and he won’t stop until we no longer allow him to speak into our lives!

If you’re questioning your faith, please don’t feel ashamed to ask someone to answer your questions. As a body of believers, we are called to help one another and speak into each other’s lives with encouragement and truth. Test everything you hear and study the teachings your pastors and leaders are telling you. Pray for the Lord to reveal Himself to you, and be open to the things the Spirit wants to teach you!

2 Timothy 4:3-5, “For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths. But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry

PARTNERSHIP IN MINISTRY

Gottalife Ministries is blessed to have a growing partnership base standing with us. We want to encourage newcomers to consider partnering with BulldozerFaith, monthly or as the Ruach HaKodesh leads.

We have been serving the global community of believers for over 28 years through media, online, and traveling ministry. For us, it is not only about people listening to teachings and attending ministry events but also joining together with other like-minded people to engage in missions. Today, we are connected with a growing group of passionate believers from different nations who desire to gather in one designated online space for prayer and encouragement in the Messiah. This has inspired us to launch Crossing Point Global Community to support the calling the Father has placed on our lives and create an environment for us to unite in faith and purpose.

The positive takeaway from the events of 2020 during the Covid-19 pandemic is that we have enjoyed more frequent interaction and online fellowship. Our daily devotional times have been a great source of encouragement and faith-building as we focus on edifying and supporting many on their daily faith walk. Through BulldozerFaith, get ready for more spiritual growth and consider playing a part in our mission to develop ways to interact and build a strong faith community. Crossing Point's focus is to be a new platform developed within Bulldozerfaith as an outreach tool to share with our families and friends, bringing Yeshua's truth through the Torah and the Gospel of the Kingdom. We will be providing better access for personal ministry, prayer groups, and discipleship training to equip and operate more as a faith community where we can serve each other and function better as the body of Messiah, making a difference in others' lives.

Our direction in outreach is in three steps for ministry growth: friendship, relationship, & partnership.

1. **Friendship** – Outreach through caring for the needs of others and hands-on personal ministry.
2. **Relationship** - When we spend time together around the Word in the presence of Elohim, bringing us all to closer relationships, as a family, being one in the Messiah.
3. **Partnership** - When we establish mutual trust and desire unity together in outreach and fellowship, partnering becomes easy for seeking His Will and being dedicated to giving in time and finances to support the ministry.

We are prayerfully seeking Elohim to bring new partners to join us as the Spirit leads us to continue maintaining the ministry and expanding into the areas of greatest need.

Kenny is available to chat with you if you are considering supporting us in any way, and we thank you for being a part of what Yah is doing through BulldozerFaith. Please send him an email at kenny@bulldozerfaith.com, and we look forward to what YHVH has in store for 2021.

To give online please use this link <https://www.bulldozerfaith.com/give> or, if you would like to use PayPal, click here <https://paypal.me/bulldozerfaith>

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