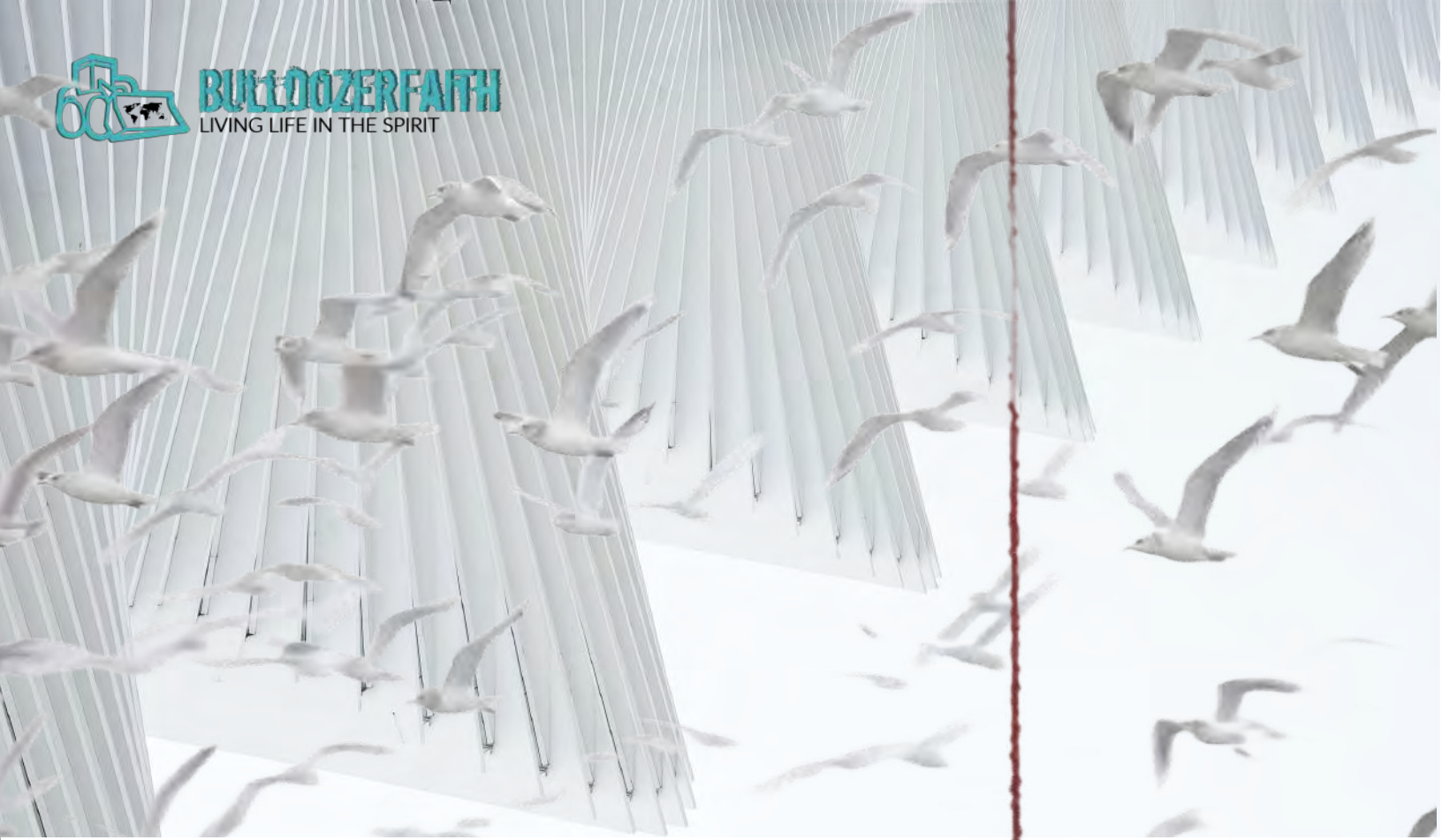
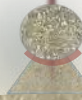
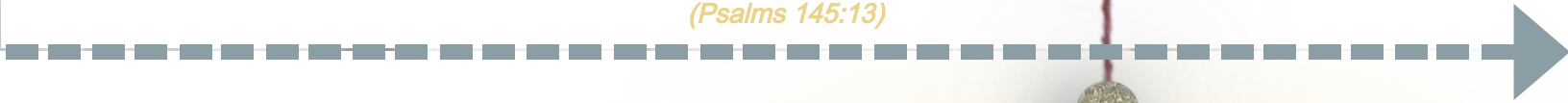




BULLDOZERFAITH
LIVING LIFE IN THE SPIRIT



*"Your Kingdom is an everlasting Kingdom, And Your dominion endures throughout all generations.
The Lord is trustworthy in all PROMISES and faithful in all He does"
(Psalms 145:13)*



CROSSING POINT GLOBAL COMMUNITY

NOVEMBER 2021



YESHUA'S KINGDOM

"Then He opened their minds so they could understand the Scriptures.

He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

You are witnesses of these things.

I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high." (Luke 24:45-49)

For the last few months, we have been focusing on the importance of walking in the truth of the Gospel in Yeshua's Kingdom. There is a reason Yeshua warned us over and over again that in these last days, there would be many false gospels taught and an endless stream of false teachers. We see this in the online community the most because it has expanded our reach globally, and anyone can create an account and call themselves a teacher of the Word without any accountability to anyone but themselves.

What we have to remember is that there were two trees in the garden, one produced the 'TRUTH' which is the Word, who is Yeshua, and the other produced "the knowledge of good and evil." which is a counterfeit word that satan uses to take Yehovah's people off track. But really, what it does is weed out the false followers of the Word. The ones who want all the glory but have no commitment. The ones who walk after the flesh but not the Spirit of Elohim.

"You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies." (John 8:44)

So satan cannot speak the truth because he has no truth in him, he only has the 'knowledge' of truth and this is how he deceives.

So when someone is talking, and you hear words of truth being spoken by them, it is not a sign that they are from Elohim. Yes, they may be speaking some truth, even satan, some truth. But it's not the "knowledge of the truth" that sets us free. It the "TRUTH" itself, Yeshua who is the TRUTH.

"Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of My Father who is in heaven. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'" (Matthew 7:21-23)

You can see from this scripture, spoken by Yeshua himself; He knows the plans of the enemy and how he will deceive many in these times.

That's why He told his disciples to wait for the Ruach HaKodesh to come before they went out and preached the Gospel. The Holy Spirit gives us the power to walk in the TRUTH and not to be deceived. We are the 'elect' when we walk in the Spirit of God and in the will of the Father. The Spirit warns us where to go and where not to go, He gives us the leading, and it is by walking this way that our steps are 'ordered' by the Lord, and we walk in LIGHT, not darkness.

"Trust in the Lord with all your heart and lean not on your own understanding; in all your ways submit to Him, and He will make your paths straight." (Proverbs 3:5-6)

YESHUA'S KINGDOM

"By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire.

Thus, by their fruit you will recognize them." (Matthew 7:16-20)

So, 'by their fruits, you will know them.' We should all be showing signs of the Fruit of the Spirit in our lives as we grow in Yeshua and allow Him to change us from the inside out. This is how we can be discerning when we are listening to a new teacher or another believer. We can look for the fruit of the Ruach HaKodesh in their lives, and if we are in a position to be teaching anyone in the Kingdom of Elohim, we should be able to hear the voice of the Spirit and to be speaking only Yeshua's TRUTH.

"Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.

The one who enters by the gate is the shepherd of the sheep.

The gatekeeper opens the gate for him, and the sheep listen to his voice.

He calls his own sheep by name and leads them out.

When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.

But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." (John 10:2-5)

Yeshua was telling this parable to the Pharisees, and of course, they didn't understand because they were ruled by a religious spirit, not by the Spirit of God. This is the same for any religions today that are not baptized in the Spirit as is necessary for salvation. This is why Yehovah gave us His Spirit to live inside of us - to lead us into salvation. He guides our every step because the way is fraught with danger on every side that leads to our destruction. We have to keep our eyes and ears on Him at all times and not look to the left or the right. The WORD (Yeshua) says HE is a 'lamp to our feet and a light to our path" (Psalms 119:105)

"The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor.

He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair.

They will be called oaks of righteousness, a planting of the Lord for the display of his splendor." (Isaiah 61:1-3)

Yeshua's truth is the only TRUTH that will lighten your being and bring transformation to your life and those around you!

YESHUA IS THE WAY, THE TRUTH AND GIVES LIFE (John 14:6)

*Blessings
Kenny*

FRUITS IN THE KINGDOM

FRUIT OF THE FLESH (Galatians 5:19-21)

SEXUAL IMMORALITY - any sexual activity that does not conform to Yehovah's revealed laws.

DEBAUCHERY - excessive indulgences in bodily pleasures including sex, alcohol or drugs

IDOLATRY - the worship of someone or something other than Elohim as if it was Elohim.

WITCHCRAFT - sorcery and divination, dealing in black magic and spells.

HATRED - intense dislike or ill will towards others.

DISCORD - distrust among one another.

JEALOUSY - very watchful or careful in guarding or keeping someone or something, resentfully 'envious.'

FITS OF RAGE - displaying a very bad temper

SELFISH AMBITION - desire to put one's self forward without a spirit of humility

DISSENSIONS - a state or condition marked by a lack of agreement or harmony.

FACTIONS - a small organized group within a larger one working in opposition to the main group.

ENVY - a feeling of discontented or resentful longing aroused by someone else's possessions, qualities or good fortune.

DRUNKENNESS - the state of being drunk, intoxication with strong liquor.

ORGIES - secret ceremonial rites in honour of Greek or Roman dieties characterized by multiple sexual encounters,



FRUIT OF THE SPIRIT (Galatians 5:22-23)

LOVE - more than just romantic attraction or strong feelings towards those close to you. It also stands for the truth, respect and obedience believers hold for Yehovah.

JOY - a feeling of good pleasure and happiness that is dependant on who Yeshua is rather than on who we are or what is happening around us - comes from the Ruach HaKodesh, abiding in God's presence and from *hope* in His Kingdom.

PEACE - restoration leading to a state of wholeness and completeness through the work of the Spirit.

FORBEARANCE - also known as patience. We need persistence and patience to see the harvest of our work despite the obstacles.

KINDNESS - selfless, compassionate and merciful - its greatest power revealed in practice to our enemies.

GOODNESS - Holy, pure, righteousness, Godliness - can be seen in the actions of a pure heart.

FAITHFULNESS - comes from a place of trust and loyalty, requires us to submit our ways to Elohim.

GENTLENESS - showing care and respect for others in the way you act and speak.

SELF-CONTROL - choosing to give up trying to control things on our own, surrendering to Yehovah for help, and submitting to Him for change.

"So I say, walk by the Spirit, and you will not gratify the desires of the flesh.

For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh.

*They are in conflict with each other, so that you are not to do whatever you want.
But if you are led by the Spirit, you are not under the law."*

(Galatians 5:16-18)

'FAITH' IN THE KINGDOM

I could never really understand what FAITH was. It seemed like this elusive power that I was supposed to find and apply it to my walk as a believer. I thought if I could only believe harder and let go of all my fears and insecurities then it would be there and all the magic would happen.

"Without faith it is impossible to please Yehovah" (Hebrew 11:6)

"Thanks God, no pressure..."

When I learnt about the Torah I was so excited because it finally gave me something I could grab onto. I spent the first year 110% focused on learning all the basics and putting it all into practice. Then I found BulldozerFaith and I was just as committed in learning about the gospel of the Kingdom and discipleship. I never grew tired of learning about the Truth but still faith was always just out of reach. I was looking for something tangible to grasp.

"Now faith is the assurance of things hoped for, the conviction of things not seen." (Hebrews 11:1)

"Wasn't faith meant to be easy?..."

Something wasn't right if all I needed to find was 'faith' the size of a mustard seed and a child could do it. Somehow it seemed the joke was on me because it was feeling more like trying to find a needle in a haystack and something everyone would find difficult to uncover, especially a child. So, back to the Scriptures I went. It didn't help reading passages like the "Hall of Faith" in Hebrews 11: that kind of faith was extraordinary and reserved for all the 'Greats' in times past, wasn't it? I pushed on, looking for words I could relate to.

The Holy Spirit took me to the story of Yeshua feeding the five thousand and later that day I was having a conversation with a friend about being prepared in these uncertain times and I realised there is only so much we can do with the resources that we have. And we all have different amounts so the only thing we can do is take what we have and give it back to God for Him to bless it and multiply it just like Yeshua did with the five little loaves and two little fish. Not only did He increase what little they gave Him, they also had leftovers!!!

So faith comes from hearing, and hearing through the word of Yeshua (Romans 10:17)

"Ok Father, I'm listening..."

Then the answer became clear.

Yeshua wants us to 'choose' to put our faith back in Him by believing that He will do what He said He will do.

He wants us to trust in Him by taking our hands off.

That's why we only need a tiny bit of faith because He will take whatever faith we give Him and bless it as it grows.

"Be still and know that I AM GOD" (Psalms 46:10)

"Here I am Lord...."

Esther



YESHUA'S KINGDOM

Yeshua was not born because of man's will but He was born of Elohim. Through Yeshua came **GRACE and TRUTH**. As Torah observant believers in Messiah, we are looking to the Torah to identify Yeshua. We are not looking for what is represented in the flesh but we are looking for that which is born of the promise. That's why we can go through the Torah and recognize who Yeshua is and stand on His promises.

Yeshua is the 'SEED' of Abraham, the Son of promise.

Yeshua came from the line of Judah, one of the twelve tribes of Jacob.

"The scepter will not depart from Judah, nor the ruler's staff from between his feet, **UNTIL**, He to whom it belongs shall come and the obedience of the nations shall be His." (Genesis 49:10)

So, Judah does not hold the scepter today and what we see in Israel now is founded on modern-day Zionism, not biblical Zionism. We don't see Yeshua, the Messiah represented in the land through modern-day Zionism as they are against Yeshua of Nazareth, and even as we see the increase of salvation in the land of Israel, it is only a manifestation of the Kingdom from above through believers. A full representation of His Kingdom is still to come. For us to be connected to Yehovah and living in the Kingdom, we have got to receive the Messiah (born of the Spirit)

"If we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness."
(1 John 1:9)

The truth that Yeshua brought is a 'saving' truth, not just any truth. The truth that comes from Yehovah concerning His promises brings freedom to your LIFE if we hold to His teachings.

"Then you will know the truth, and the truth will set you free." (John 8:32)

Moses bought the children of Israel up out of Egypt and brought them to Mount Sinai for marriage. This was His answer to restore fallen man. His desire was also to pour out the Ruach HaKodesh on them so Messiah could empower them to live and walk in the fullness of the promises of Yehovah. But when the commandments were spoken over them they could not handle it and asked for Moses to be the mediator. The Israelites soon broke the covenant and sinned by making and worshiping the golden calf after they had already been sprinkled with the blood of the covenant. They were standing in a place of responsibility so their failure required death. Yehovah was going to wipe them all out but Moses pleaded on their behalf for another way for atonement to be made to cleanse the people of Elohim.

Yeshua is the way and atoned for ALL of our sins and paid the debt for you and me with His body by shedding His own blood for the FINAL sacrifice.

"HE IS THE PASSOVER LAMB"

Only two people, Joshua and Caleb, from the generation that came out of Egypt went into the promise land. The rest died in the wilderness because of their continual grumbling and complaining. They did not believe, and refused to walk in the promises of Yehovah. It was the following generation, their children, those who were twenty years and younger upon leaving Egypt that crossed over the Jordan into the promise land with Joshua as their leader.

"For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant." (Hebrews 9:15)

THE PROMISE



YEHOVAH MADE A PROMISE TO ABRAHAM AND HIS "SEED"

"Then the angel of Elohim called to Abraham a second time from heaven, and said, "By Myself I have sworn, declares Elohim, because you have done this thing and have not withheld your son, your only son, indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

In your **seed**, all the nations of the earth shall be blessed, because you have obeyed My voice."
(Genesis 22:15-18) The Scriptures

"The promises were spoken to Abraham and to his seed. Scripture does not say "and to seeds," meaning many people, but "and to your **seed**," meaning one person, who is Yeshua" What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by Elohim and thus do away with the promise. For if the inheritance depends on the law, then it no longer depends on the promise; but Elohim in His grace gave it to Abraham through a promise. Why, then, was the law given at all? It was added because of transgressions until the **seed** to whom the promise referred had come.

The law was given through angels and entrusted to a mediator. A mediator, however, implies more than one party; but Elohim is one. Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.

But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Yeshua HaMachiach, might be given to those who believe. Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed.

So the law was our guardian until Yeshua came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Yeshua HaMachiach you are all children of God through faith, for all of you who were baptized into Yeshua have clothed yourselves with Yeshua. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Yeshua HaMachiach.

If you belong to Yeshua, then you are Abraham's seed, and heirs according to the promise."
(Galatians 3:16)

"It is you who are the sons of the prophets and of the covenant which Yehovah made with your fathers, saying to Abraham, 'And in your **seed** all the families will be blessed,'"
(Acts 3:25)

"O **seed (Yeshua)** of Abraham, His servant, O sons of Jacob, His chosen ones!
(Psalms 105:6)

BLESSINGS AND CURSES

"When all these blessings and curses I have set before you come on you and you take them to heart wherever Yehovah disperses you among the nations, and when you and your children return to Yehovah and obey Him with all your heart and with all your soul according to everything I command you today, then Yehovah will restore your fortunes and have compassion on you and gather you again from all the nations where He scattered you.

Even if you have been banished to the most distant land under the heavens, from there Yehovah will gather you and bring you back.

He will bring you to the land that belonged to your ancestors, and you will take possession of it.

He will make you more prosperous and numerous than your ancestors.

Yehovah will circumcise your hearts and the hearts of your descendants, so that you may love Him with all your heart and with all your soul, and live.

Yehovah will put all these curses on your enemies who hate and persecute you.

You will again obey Yehovah and follow all His commands I am giving you today.

Then Yehovah will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land.

Yehovah will again delight in you and make you prosperous, just as He delighted in your ancestors, if you obey Yehovah and keep His commands and decrees that are written in this Book of the Law (Torah) and turn to the Yehovah with all your heart and with all your soul."

We are called to return to the land of promise!

"Now what I am commanding you today is not too difficult for you or beyond your reach.

It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?"

Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?"

No, the Word is very near you; it is in your mouth and in your heart so you may obey it.

See, I set before you today life and prosperity, death and destruction.

For I command you today to love the Lord your Elohim, to walk in obedience to Him, and to keep His commands, decrees and laws; then you will live and increase, and the Lord your Elohim will bless you in the land you are entering to possess.

But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, I declare to you this day that you will certainly be destroyed.

You will not live long in the land you are crossing the Jordan to enter and possess.

This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses.

Now choose life, so that you and your children may live and that you may love the Lord your Elohim, listen to His voice, and hold fast to Him.

For the Yeshua is your life, and He will give you many years in the land He swore to give to your fathers, Abraham, Isaac and Jacob."

Choose Yeshua and choose LIFE!

(Deuteronomy 30)

GENEOLOGY OF YESHUA (JESUS)

YESHUA (JESUS) (Matthew 1: 1-16)	YESHUA (JESUS) (Luke 3:23-38)
↑ JOSEPH / Mary	↑ Joseph / Mary
Jacob	Eli
Matthan	Matthat
Ekeazar	Levi
Elihud	Melchi
Akim	Janni
Zadok	Joseph
Azor	Mattathias
Eliakim	Amos
Abihud	Nahum
Zerubbabel	Hesli
Shealtiel	Naggai
Jeconiah	Maath
Josiah	Mattathias
Amon	Semein
Manasseh	Josech
Hezekiah	Joanan
Ahaz	Zerubbabel
Jotham	Shealtiel
Uzziah	Neri
Jehoram	Melchi
Jehoshaphat	Addi
Asa	Cosam
Abijah	Perez
Rehoboam	Elmadam
Solomon	Ram Er
KING DAVID	Joshua
Jesse	Eliezer
Obed	Jorim
Boaz/Ruth	Matthat
Salmon/Rahab	Levi
Nashon	Simeon
Amminadab	Judah
Ram	Joseph
Hezron	Jonam
Perez	Eliakim
Judah	Melea
Jacob	Menna
Isaac	Mattatha
ABRAHAM	Nathan
	DAVID

"In **Matthew**, Yeshua is proven to be the King legally;

in **Luke**, His genealogy as the Son of man is presented, linking Him with all of mankind.

In **Matthew**, Mary's husband Joseph is a descendant of David through the house of Solomon.

In **Luke**, Mary, the virgin, is a descendant of David through the house of Nathan.

As a woman, she did not have a claim to the throne.

In order for Yeshua to have that legal right to the throne, He had to be born to the wife of a man who had a perfectly legal, unchallenged right to the throne.

Through Joseph, Yeshua is the legal heir.

Because He was the Son of man and, finally, Son of God, He had the absolute, indisputable right to claim the throne.

Luke's genealogy begins in chapter 3, verse 22-23 and ends with the incredibly beautiful words,

"Which was the son of Adam, which was the son of God."

No one but Yeshua has ever, or ever will, fulfil the prophecies of a baby born of a virgin, in the city of Bethlehem, who would legally be King and Messiah, and through whom would come salvation for all mankind."

(taken from Linda's Bible Study)

GENEALOGY OF YESHUA (JESUS)

YESHUA CAME FROM YEHOVAH, HIS FATHER

"In the beginning was the Word,
and the Word was with Elohim, and the Word was Elohim.

He was with Elohim in the beginning.

Through Him all things were made; without Him nothing was made that has been made.

In Him was life, and that life was the light of all mankind.

The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world.

He was in the world, and though the world was made through Him, the world did not recognize Him.

He came to that which was His own, but His own did not receive Him.

Yet to all who did receive Him, to those who believed in His name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us.

We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'"

Out of his fullness, we have all received grace in place of grace already given.

For the law was given through Moses; grace and truth came through Yeshua Messiah.

No one has ever seen Elohim, but the one and only Son, who is himself Elohim and is in closest relationship with the Father, has made him known."

(John 1:1-18)

THE PROPHET (Moses speaking to the Israelites)

The Lord your Elohim will raise up for you a Prophet like me from among you, from your fellow Israelites.
You must listen to him.

For this is what you asked of the Lord your Elohim at Horeb on the day of the assembly when you said,

"Let us not hear the voice of the Lord our Elohim nor see this great fire anymore, or we will die."

The Lord said to me: "What they say is good. I will raise up for them a Prophet like you from among their fellow Israelites, and I will put my words in His mouth.

He will tell them everything I command Him."

(Deuteronomy 18:15-19)

YESHUA'S KINGDOM

"However, the days are coming," declares the Lord, "when it will no longer be said, 'As surely as the Lord lives, who brought the Israelites up out of Egypt,' but it will be said, 'As surely as the Lord lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.' For I will restore them to the land I gave their ancestors.

(Jeremiah 16:14)

There is a day coming when we will no longer talk about the first exodus because of what's taking place. When we keep the Passover meal, we have 'lamb' because we recognize Yeshua and what He has done. When we read these scriptures in Jeremiah, we place it in a time up ahead when we see everyone returning back to the land but think about when we keep the Passover, the rejoicing is over the lamb! We are no longer talking about, "coming out of Egypt" even though when God bought His people up out of Egypt the miracles were truly amazing! It was a manifestation of the Kingdom on the earth, pillar of cloud by day, fire by the night. They experienced the provision of Yehovah as their clothes grew with them and manna came down from heaven. God looked after all their needs and protected them in ways that you could never imagine. It was a living reality for them and it can be our reality in these days as well.

How are we living in the Kingdom today?

The way we move forward is to accept Yeshua the Messiah and walk in His Kingdom. Then the authority of Yehovah will be upon our lives to bring us through, no matter what we face. We are called to be overcomers in Yeshua.

Yeshua said, "I am come that they might have life, and that they might have it more *abundantly*."
(John 10:10)

"More abundantly" means to have a '*superabundance*' of a thing. "Abundant life" refers to life in its abounding fullness of joy and strength for spirit, soul and body."

The biggest hindrance that mankind faces is their desire to be in control of their own life, and have it ordered in a way they understand, according to their plans, and the things they want to accomplish. But the Scriptures are clear that we are to 'present our bodies as a living sacrifice' (Romans 12:1) If we want to receive the fullness of life, we have to live the life the Father has called us to live. We can walk in our natural talents and abilities and it feels good. We are self-assured and confident. But to walk in Yehovah's calling, we need the power of the Ruach HaKodesh. We can't do it on our own. He enables us to walk an 'abundant' life. We are called to be disciples of Yeshua and walk in His ways.

We are not called to build that which is of the flesh but that which is of THE PROMISE!

"By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is Elohim." (Hebrews 11:8-10)

Abraham had a great faith and attitude. He made his home in the promised land and lived in a tent because he was not interested in building his own kingdom or taking wealth from other kings. His declaration was that everything he had would be a witness of his Father's provision and eternal promises.

THE EXODUS

The Song of Moses and Miriam

Then Moses and the Israelites sang this song to the Lord:

"I will sing to the Lord, for He is highly exalted. Both horse and driver He has hurled into the sea.

"The Lord is my strength and my defense He has become my salvation."

He is my God, and I will praise Him, my father's God, and I will exalt Him.

The Lord is a warrior; the Lord is His name.

Pharaoh's chariots and his army He has hurled into the sea.

The best of Pharaoh's officers are drowned in the Red Sea.

The deep waters have covered them; they sank to the depths like a stone.

Your right hand, Lord, was majestic in power.

Your right hand, Lord, shattered the enemy.

"In the greatness of your majesty you threw down those who opposed you.

You unleashed your burning anger; it consumed them like stubble.

By the blast of your nostrils the waters piled up.

The surging waters stood up like a wall; the deep waters congealed in the heart of the sea.

The enemy boasted, 'I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them.

I will draw my sword and my hand will destroy them.'

But you blew with your breath, and the sea covered them.

They sank like lead in the mighty waters.

Who among the gods is like you, Lord?

Who is like you—majestic in holiness, awesome in glory, working wonders?

"You stretch out your right hand, and the earth swallows your enemies.

In your unfailing love you will lead the people you have redeemed.

In your strength you will guide them to your holy dwelling.

The nations will hear and tremble; anguish will grip the people of Philistia.

The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people

of Canaan will melt away; terror and dread will fall on them.

By the power of your arm they will be as still as a stone— until your people pass by, Lord, until the people you bought pass by.

You will bring them in and plant them on the mountain of your inheritance—the place, Lord, you made for your dwelling, the sanctuary, Lord, your hands established.

"The Lord reigns for ever and ever."

When Pharaoh's horses, chariots and horsemen went into the sea, the Lord brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.

Then Miriam the prophet, Aaron's sister, took a timbrel in her hand, and all the women followed her, with timbrels and dancing. Miriam sang to them:

"Sing to the Lord, for He is highly exalted.

Both horse and driver He has hurled into the sea."

(Exodus 15:1-21)

YESHUA'S KINGDOM EXODUS

EXODUS

Moses

"Now the Lord spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and He commanded them to bring the Israelites out of Egypt." (Exodus 6:13)

"then tell them, 'It is the Passover sacrifice to the Lord, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.'" (Exodus 12:27)

"Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt." (Exodus 12:17)

"The Lord said to Moses, "Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether human or animal." (Exodus 13:1)

"Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again.

The Lord will fight for you; you need only to be still." (Exodus 14:13-14)

"Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground." (Exodus 14:16)

"Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." (Exodus 14:26)

"That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore." (Exodus 14:30)

"However, the days are coming," declares the Lord, "when it will no longer be said, 'As surely as the Lord lives, who brought the Israelites up out of Egypt,' but it will be said, 'As surely as the Lord lives, who brought the Israelites up out of the land of the north and out of all the countries where He had banished them.' For I will restore them to the land I gave their ancestors." (Jeremiah 16:14-15)

GREATER EXODUS

Yeshua

"Very truly I tell you, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be free indeed." (John 8:34-36)

"Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Yeshua, our Passover lamb, has been sacrificed. Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth." (1Corinthians 5:7-8)

"And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." (Matthew 3:17)

"It was now about noon, and darkness came over the whole land until three in the afternoon, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last." (Luke 23:44-46)

"Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham's descendants." (Hebrews 2:14)

"Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in His name to all nations, beginning at Jerusalem. You are witnesses of these things. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high." (Luke 24:45-49)

"If you declare with your mouth, "Yeshua is Messiah," and believe in your heart that Elohim raised him from the dead, you will be saved." (Romans 10:9)

YESHUA'S KINGDOM

We are not looking for a kingdom on earth that is built on the flesh. We are on the earth after salvation so we can be carriers and proclaimers of the Kingdom here on earth.

"Our Father which art in heaven, Hallowed be your Name
Your Kingdom come, Your will be done, on earth as it is in heaven." (Matthew 6:9-10)

We are not following the fleshly order of the covenant because the Torah talks about a 'new covenant' that came forth. It is a NEW covenant of promise made to bring us into the Kingdom of Yehovah.

"The days are coming," declares the Lord, when I will make a new covenant with the people of Israel and with the people of Judah.

It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the Yehovah.

"This is the covenant I will make with the people of Israel after that time," declares the Yehovah.

"I will put My law in their minds and write it on their hearts. I will be their God, and they will be My people. No longer will they teach their neighbour, or say to one another, 'Know Yehovah,' because they will all know Me, from the least of them to the greatest," declares Yehovah.

"For I will forgive their wickedness and will remember their sins no more." (Jeremiah 31:31-34)

This Kingdom was offered to Israel at Mt Sinai but they broke that covenant so they were not able to walk in the promises of Elohim at that time.

Before the foundations of the earth and creation, Messiah had already died because the Father knew what was going to take place. Yehovah knew the sin of man and how he was going to respond. Even Abraham, from the place of the promise, could not work out how Sarah wasn't with child at ninety years old. And still, Isaac was nowhere to be seen! Sarah told Abraham to go and sleep with Hagar which produced Ishmael who was born of the flesh. He was not the son of the promise.

"These things are being taken figuratively: The women represent two covenants.

One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.

But the Jerusalem that is above is free, and she is our mother." (Galatians 4:24-26)

If we only focus on the restoration of natural Israel, all we will have is an "Ishmael" brought about by the works of the flesh. As believers in Messiah, we should be investing in the Kingdom of Yeshua and sharing the importance of repentance and the gospel of the Kingdom with the next generation.

It's the same when we compare the Levitical priesthood to the order of Melchizedek, we see a huge difference between the two and Yeshua is superior! The Levitical priesthood was only in place while the physical temple was needed. We, as followers of Yeshua are now the temple of the Holy Spirit, the body of Messiah. This is a big key when we are evangelizing because we don't want to go out preaching about the feasts. We keep the feasts as a memorial only; BECAUSE we are in the Kingdom. As we know, it's not the keeping of the feasts or our works that bring us onto the path of salvation.

Salvation comes by grace alone and then we experience freedom in Messiah within the NEW Covenant. We are living stones, part of the Commonwealth of Israel. To see miracles and transformation taking place, we've got to activate the Kingdom in our lives. If we are so focused on that which is in the flesh, we are going to miss the promises of Yehovah.

THE GREATER EXODUS

Called from darkness into the LIGHT

"In the beginning Elohim created the heavens and the earth.

Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of Elohim was hovering over the waters.

And Elohim said, "Let there be light," and there was light.

Elohim saw that the light was good, and He separated the light from the darkness.

Elohim called the light "day," and the darkness he called "night."

And there was evening, and there was morning—the first day. (Genesis 1:1-5)

I was pondering on this verse and what it was actually saying, "In the Beginning." The very first thing Yeshua created was light, He is the LIGHT and it was always His purpose to bring us into that light that is Him.

In HIM, there is no darkness

When we accept YESHUA and who He is and what He has done for us, we allow Him to shine His light into our being - mind, body, heart, soul and spirit, we become more like Him. Our 'eyes' are opened to the wondrous works of His hands and all that He has created for us. We begin to reflect His LOVE for us in each other.

How He longs to reveal His Kingdom though us all

"However, as it is written: no eye has seen, what no ear has heard, and what no human mind has conceived"—

the things Elohim has prepared for those who love Him—these are the things Elohim has revealed to us by His Spirit.

The Spirit searches all things, even the deep things of Elohim." (1Corinthians 2:9-10)

Through the power of the Holy Spirit, the Ruach HaKodesh, Yeshua provided a way for us to come into His Kingdom and thrive. We are children of the Most High God and with that comes gratitude and thankfulness but it also comes with responsibility. Yeshua's Kingdom doesn't exist in time as we do in our earthly kingdom, so its important that we exist in His Kingdom so we can be all and do all that He has created us to do in our life time.

"I AM WHO I AM"

(Exodus 3:14)

"For who knows a person's thoughts except their own spirit within them?

in the same way no one knows the thoughts of Elohim except the Spirit of Elohim

What we have received is not the spirit of the world, but the Spirit who is from Elohim, so that we may understand what Elohim has freely given us.

This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. (1Corinthians 2:11-13)

Recently while visiting family in another town four hours away from home, I had the unfortunate experience of a persistent tooth ache that I had been battling with for over a month. I fully planned to wait it out and let nature take its course or failing that the thought of pulling it out myself was also at the forefront of my mind.

Anyway, during the course of the visit I woke up each morning with it getting progressively worse, to the point one morning, my sister actually commented that one side of my face looked quite swollen. I noticed the pain had reached my eye cavity and the tooth was now also swollen enough that it pushed my jaw out of alignment. This meant eating had also become increasingly difficult.

Not one to rely on Doctors, I have always used my grandmothers home remedies if applicable, but I couldn't come up with a solution to this problem short of using a string and a slamming door but I wasn't quite at that point of torture just yet.

Early one morning I was sitting on the couch with my sister drinking a coffee, and scrolling though Facebook market place, when she started listening to this guy called 'Kenny Russell ' on the computer. I admit I am a believer but I really struggle with all the different people online who claim to be this or that in God's Kingdom. So, while she was happily watching Kenny, I was happily scrolling for my next bargain.

After a few minutes he started talking about a few things I had been questioning recently, and the more he talked the less I could focus on my scrolling, so, with one ear on the computer and one eye on marketplace I was slowly being lulled over to the 'light' side.

Halfway in I realised this guy was starting to make a bit of sense and I had to admit I actually felt like he might know a thing or two about walking in the Spirit and listening to God. Yet even though my heart was in it, my pride wasn't. I was not going to allow myself to be sucked in again by yet another TV talking evangelist, or so I thought...

In my head I started having this conversation with God that kind of went something like "You know, if this guy is real, if his legit, if his on the money...by the end of this chit chat could you heal my tooth, I mean if you want to. And, I know we aren't meant to test you but I really just want to know if this guy is ok or not."

Within minutes of saying that prayer two things happened.

Midway through his talk, Kenny felt that he needed to pray for healing. Of course my ears pricked and now I had two ears on the computer and no eyes on marketplace. He was asking people to place their hands on the area they needed healing for and join with him in prayer.

My sister placed her hand on her throat and boldly closed her eyes to pray.

No problem I thought, I can do all that in stealth mode because my pride convinced me there was no need to involve my sister at this point as she wasn't going to see me do anything with her eyes closed.

Besides its kinda weird right, praying out loud in front of people? So, I leaned over and placed my hand on my jaw like I was just getting comfortable and listened to the prayer.

As the prayer finished I felt sufficiently happy that I had completed the mission I had set out to achieve and relaxed back into the couch to await the outcome of my request of legitimacy.

Then the second thing happened. Kenny kept praying. Say what!

Not sure what he said after, "Thank the Lord out loud for your healing".

All I heard was "out loud for your healing."

"What you mean out loud? Like out out loud? Like out loud enough for God to hear or out really loud for my sister to hear."

What a dilemma, I was at high risk of jeopardising the whole "ingodnito" thing I had going on. My pride was at risk of being outed. What was a girl to do?

Now I had to thank the Lord out loud for my healing and hope somehow the sister was too busy getting her own healing that she wasn't listening to me struggling to get mine.

Anyway, no time to think because they were both halfway though thanking the Lord out loud when I realised it was now or never and I seriously needed to find out whether Kenny was legit or not!

So... I said it. Out loud, like out out loud, like out loud enough for everyone to hear.

Oh my goodness why is it such hard work dealing with pride? Wouldn't it be so easy to feel so free that you could pray out loud *whenever* you wanted to and in front of *whoever* you wanted to and for *whoever* you wanted to. I really really struggle with praying out loud.

Anyway. the longer I sat on that couch the more I realised the pain in my tooth was getting less and less until finally, I was even feeling around my eye socket, clenching and unclenching my jaw with no problem at all. The swelling in my tooth was receding so much that. I no longer needed to hold my jaw aligned to stop me from crunching down on the infected tooth.

I was so excited. I couldn't help opening and shutting my mouth like a snapping turtle.

I turned to my sister who I believed was oblivious to it all and started telling her about it when she replied with, "I know...I saw it all." Say what!

So here I am today approximately two weeks later with absolutely no pain in that tooth what so ever.

My sister has encouraged me to write this testimony to share the power of prayer.

But I would also like to add the purpose of the healing was to get a word from God on the legitimacy of this ministry.

I believe I have been given both.

Thank you Father for this confirmation!

Melinda



Free From the Status Quo

<https://inspire-truth.com>

Blog by Hannah-rose Russell

One of the joys of attending gatherings, barbeques, parties, Bible studies, and other social events is having fellowship with people. But, have you ever gotten all dressed up and gone out in high hopes of having a great evening, only to spend it listening to people attempt to fit you in a box or give their opinion on how you should be living your life? This week, I reached my tipping point and began asking God how I should respond when these kinds of people set their sights on me. As I searched the Scriptures and spoke to friends about the topic, I learned that the Bible does not shy away when talking about meddling people and that I'm not the only one who gets questioned about their life choices.

"Fools find no pleasure in understanding but delight in airing their own opinions."

Proverbs 18:2

As a twenty-two-year-old single woman living in Israel, people are always trying to take me under their wings and make it their responsibility to encourage me to "expand my horizons." They hear snippets of my life and automatically assume that I am either unhappy, missing out, or isolating myself — none of which is true. After nine years of living in the Land, people cannot understand why I'm not fluent in Hebrew, going to school, spending time with people my age, or pursuing the 'typical' activities and careers like other young people my age.

While I know that these people mean well and only want to see everyone connecting and thriving as a community, I'm not someone God has called to stay on one particular path or in one place. He has given me a specific calling, and I'm not about to disobey His plans because people can't understand my life. Nevertheless, this does not mean that people's words do not hurt or catch me off guard. I am always trying to think the best of others, so when someone starts talking to me, it feels like a slap on the face when they're not actually interested in speaking with me but at me.

Upon returning home from a meeting the other night, I felt utterly drained and went straight to bed. After sending a few voice messages to my friends, sharing my frustrations about the evening, I had an epiphany. We can use all of our energy trying to explain our lives to others, but unless they take a walk in our shoes, they will never understand our lives. All we do when we expel this energy is weaken ourselves before the real battle begins. The enemy is lying in wait, and the moment we let down our guards, Satan gives the signal to attack.

I have spent years trying to defend my life and answer people's questions, but I'm learning that most people are not looking for a good explanation. In fact, a lot of the time, my answers only make the other party more passionate about their point of view! There have been many occasions where I've left a party or meeting feeling deflated and full of self-doubt. Playing with my thoughts, Satan uses these moments to make me question my life. *"Is there really something wrong with me? Could I be doing more? Should I be making more of an effort even though I'm already overwhelmed with my responsibilities? Am I committing an injustice to myself for being so happy? Is it true that I'll never find friends or a spouse living the way I do? Have I heard God correctly? Am I truly in the right place?"*

If it weren't for God's reassuring voice, these questions and people's constant badgering have the ability to lead me away from His promises. Believing these deceptions would not only guide me into the darkness, where only fruits of evil await me, but allow anxiety, depression, loneliness, self-hatred, hopelessness, and other emotions pull me further away from God. I would drown into such a depth that it would seem like His hand was entirely out of reach. However, my God is faithful and has shown me time and time again that the lies of the enemy do not have power over me!

Determined to fill my mind with His voice, I rebuke Satan's whispers and listen to the words of the Father, who is loudly proclaiming, "You are exactly where you need to be. Stay the course, Daughter. I have so much in store for you that people will never be able to comprehend. Satan doesn't want you to experience all that I have planned, but keep going; I am with you."

As the body of believers, we are called to uplift one another and share Biblical wisdom when prompted by the Lord, but that does not give people the right to share their carnal opinions as they tend only to sprout seeds of doubt rather than encouragement into our minds.

Romans 14:13 SAYS, "Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister."

Every single one of us is called to do something specific for the kingdom of God. None of our journeys will be the same, and it's not for us to judge where God is taking someone else. We have been told to love, uplift, pray together, speak words of wisdom, and listen to the Father's direction, so who are we to contradict or question where God is calling another?

*"Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye." **Matthew 7:1-5***

For those, like me, who are on the frontline of people's questions and opinions, I want to encourage you that we are not called to find approval in man. Wherever God has called you to go or whatever He's told you to do with your life, stand on those words and don't allow the enemy to lead you away from the path you are on! Satan wants nothing more than for us to reject the Father and live a life that pleases man. Of course, we need to be polite and be open to what people have to say; but, take everything with a grain of salt, practice gleaning the wheat from the tares, and ask the Father if their words are wise or a hindrance.

"Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ/Yeshua."

Galatians 1:10

We will never understand where God is leading people, but until we grasp the knowledge that it's not for us to know, we will never learn the importance of seeing others through the eyes of the Father. I urge each one of you, including myself, please take the time to get to know those around you before making a conclusion or voicing your opinions. You have no idea what God has done in their lives, nor where He's taking them! Be friends with one another, loving each other, and being a stepping stone rather than a stumbling block on their journey; remember, we are all in this together!



PARTNERSHIP IN MINISTRY

Gottalife Ministries is blessed to have a growing partnership base standing with us. We want to encourage newcomers to consider partnering with BulldozerFaith, monthly or as the Ruach HaKodesh leads.

We have been serving the global community of believers for over 28 years through media, online, and traveling ministry. For us, it is not only about people listening to teachings and attending ministry events but also joining together with other like-minded people to engage in missions. Today, we are connected with a growing group of passionate believers from different nations who desire to gather in one designated online space for prayer and encouragement in the Messiah. This has inspired us to launch Crossing Point Global Community to support the calling the Father has placed on our lives and create an environment for us to unite in faith and purpose.

The positive takeaway from the events of 2020 during the Covid-19 pandemic is that we have enjoyed more frequent interaction and online fellowship. Our daily devotional times have been a great source of encouragement and faith-building as we focus on edifying and supporting many on their daily faith walk. Through BulldozerFaith, get ready for more spiritual growth and consider playing a part in our mission to develop ways to interact and build a strong faith community. Crossing Point's focus is to be a new platform developed within Bulldozerfaith as an outreach tool to share with our families and friends, bringing Yeshua's truth through the Torah and the Gospel of the Kingdom. We will be providing better access for personal ministry, prayer groups, and discipleship training to equip and operate more as a faith community where we can serve each other and function better as the body of Messiah, making a difference in others' lives.

Our direction in outreach is in three steps for ministry growth: friendship, relationship, & partnership.

1. **Friendship** – Outreach through caring for the needs of others and hands-on personal ministry.
2. **Relationship** - When we spend time together around the Word in the presence of Elohim, bringing us all to closer relationships, as a family, being one in the Messiah.
3. **Partnership** - When we establish mutual trust and desire unity together in outreach and fellowship, partnering becomes easy for seeking His Will and being dedicated to giving in time and finances to support the ministry.

We are prayerfully seeking Elohim to bring new partners to join us as the Spirit leads us to continue maintaining the ministry and expanding into the areas of greatest need.

Kenny is available to chat with you if you are considering supporting us in any way, and we thank you for being a part of what Yah is doing through BulldozerFaith. Please send him an email at kenny@bulldozerfaith.com, and we look forward to what YHVH has in store for 2021.

To give online please use this link <https://www.bulldozerfaith.com/give> or, if you would like to use PayPal, click here <https://paypal.me/bulldozerfaith>

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Email kenny@bulldozerfaith.com letting us know the amount so we can know in advance, thank you!



A flock of seagulls is shown in flight against a dark, textured, greyish-blue background. The birds are scattered across the upper and middle portions of the frame, with one large bird in the lower center. The overall mood is serene and appreciative.

THANK YOU

for being a part of our community!