The Gospel Of The Kingdom And Religion

# Against The Flow

Hamas-Israel War

Eilat

Mission

"Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming.." Ephesians 4:14

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## INTRODUCTION

### What comes next?

If we want to follow Yeshua in everything we do, we must be willing to swim upstream against the flow of the world while everyone else moves downstream, unknowingly being taken away from the will and purposes of Yehovah. "He replied, "Every plant that My heavenly Father has not planted will be pulled up by the roots. Leave them; they are blind guides. If the blind lead the blind, both will fall into a pit." Matthew 15:13-14.

Yeshua warns us about not following fake religious leaders like the Pharisees and Sadducees, the blind leaders of His day. Even John, the Immerser, recognized them for who they were. "But when he (John) saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath? Produce fruit in keeping with repentance." 3:7-8. We don't need to be distracted and have our ears tingled by whatever enticing message is grabbing our attention today because we have the Spirit of Yehovah in us and the strength to choose life over death as we face each new day, walking in the light and Spirit of God's word. What's on the menu today? Is it the Word of Yehovah? Are you prepared to make a meal of the Scriptures every day till you are so full of God's Word that everything you consider or think about is derived from the perspective of "What would Jesus do or say?" Yeshua (Jesus) taught us how He lived His life and how to be an overcomer in this world. When problems arise, we have the resurrection power in us to crush the enemy's plans and bring the life of the Spirit into every circumstance. There is nothing you will ever face that the Word of God doesn't have an answer for. Yeshua lived in a way that represented the Torah perfectly because He was the living word in the flesh. How many times did the religious leaders of His day try to trip Him up, but each time they failed, once again highlighting even more and confirming Yeshua was the Messiah?

The New Testament, which I call the "Messianic Writings", testifies with the Tanach (Old Testament) that Yeshua of Nazareth is the Messiah. Still, today most believers only know Yeshua out of the New Testament when Yeshua embodies the Torah itself. The Torah, the first five books of the Bible, is where we find the blueprint of Yehovah's plan of redemption through His Son, Yeshua. Ignoring the front of the Book would be like building a house with no foundation. The Torah is the foundation of everything we believe and teach. When Yeshua walked the earth and taught, He always taught and referenced the Torah, and the disciples were raised to know at least the basics of the Torah. The Messianic Writings were written after as a testimony of Yeshua as the Messiah and His works while He was on the earth.

The Bible describes Yeshua as a 'cornerstone." A cornerstone forms the base of a corner of a building, forming two walls giving it strength and alignment. "Consequently, you are no longer foreigners and strangers but fellow citizens with God's people and also members of His household, built on the foundation of the apostles and prophets, with Christ Jesus Himself as the chief cornerstone. In Him, the whole building is joined together and rises to become a holy Temple in the Lord. And in Him, you too are being built together to become a dwelling in which God lives by His Spirit." Ephesian 2:19-21. You can see by these words how it all works together. We are required to read and live out of the scriptures to get the full picture of God's Word for our lives. Don't get caught up in false teachings and doctrines; only follow the Word of Yehovah. He is the only one who can save you.

"Be alert and of sober mind. Your enemy, the devil, prowls around like a roaring lion, looking for someone to devour. Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of suffering." 1Peter 5:8-9 Kenny

Delivering Humanitarian Aid to Displaced Families.

BulldozerFaith is dedicated to serving in Israel, and we express gratitude to every partner and friend of our ministry who supports us in this endeavor as



we strive to offer love and assistance to those in need. As followers of Yeshua, I urge each of you to participate in ministering to the nation of Israel. We anticipate an outpouring of the Holy Spirit in the land that will have a profound impact worldwide. Could this time of conflict be Yehovah's preparation to eradicate the evil and antichrist spirit prevailing there? Unfortunately, freedom of religion in Israel remains limited. Followers of Yeshua face various forms of persecution, making ministry in the land challenging due to widespread disconnection from the significance of Yah's work in Israel. We sound the alarm and call upon you to join us in our endeavors.

In 2024, our ministry is committed to mission outreach and establishing a platform to train, equip, and mobilize ambassadors for Yeshua for mission projects worldwide. You will witness our diligent efforts to lay a firm foundation for ministry and to raise an army of Yehovah's servants to proclaim the living presence of Yeshua to all creation!

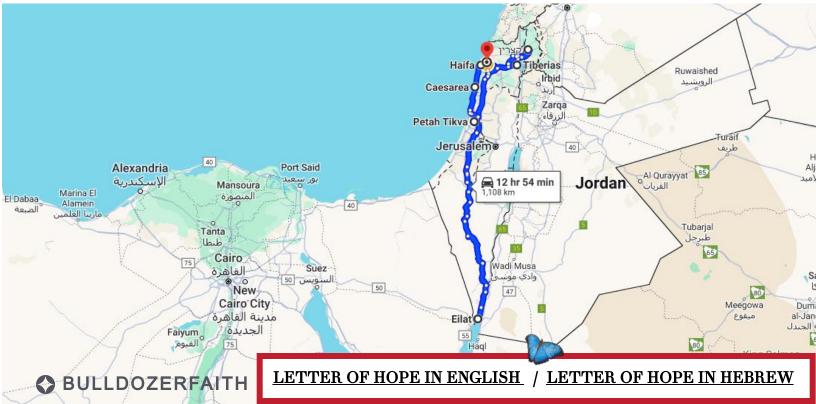
We appreciate your prayers and partnership. Please continue to support us in prayer as we seek the Holy Spirit's guidance to expand our financial support, particularly in acquiring more monthly partners.

Blessings in Yeshua, our Lord and King.

Kenny

"And He said to them, "Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in My name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover." Mark 16-15-18

#### Haifa - Tiberias - Katzin - Haifa - Hadera - Peta Tikva - Eilat - Caesarea - Haifa City - Kirat Motskin



#### Delivering Humanitarian Aid to Displaced Families.

In early March, Hayley and I delivered over \$20,000 in humanitarian aid to displaced families from Kiryat Shmona in Eilat. Our journey was marked by collaboration, connection, and compassion as we sought to make a meaningful difference in the lives of those taking refuge in hotels amidst the escalating war tensions.

Our trip began with a drive to the north, where we picked up a stack of gift cards and a trailer load of clothes, shoes, and toiletries from aid organizations. Thanks to Field of Wheats in Katsrin for opening the doors and the Aliyah Return Center in Tiberias for the support in gift cards and supplies. We also made a pit stop in Hadera on our way to Eilat to collect non-perishable food from Love to the Needy. We want to send a big shout-out to Stacey Rae for connecting us with them, along with Scott Martin from Field of Wheats and Christina from the Aliyah Return Center for collaborating with us. Everywhere we went was a divine appointment. We had no prior connections or plans before our trip, but each day led to opportunities to share Yeshua's love and hand out Letters of Hope. We are so grateful to our hotel manager for connecting us with the Kiryat Shmona community, which opened the door for us to visit several hotels to meet the families and distribute much-needed supplies. We were also put in contact with the principal of a school for the children of Kiryat Shmona and the North, who met us at a local store so we could buy the toys and supplies they needed. On Shabbat, we met Pastor Ariel with Maayan Eilat, a Messianic congregation, and delivered non-perishable food to needy families. As we interacted with the displaced families and listened to their stories, we were emotionally moved by what they had gone through and the challenges they faced each day in temporary surroundings. The gratitude and relief expressed by those we assisted were humbling and reaffirmed the importance of our mission.

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Our conversations with the displaced families were the most impacting part of our trip. Over 1,200 residents from Kiryat Shmona currently reside in Eilat after the IDF ordered their immediate evacuation on October 8th.

In the rush to escape the incoming attacks from Hamas and Hezbollah terrorists from Lebanon, they grabbed whatever they could but had to leave so quickly that some arrived in Eilat without shoes! Hotels throughout the country have opened their doors to the thousands of families from the northern and Gazan borders. While it's not easy to be torn away from their homes, each person we spoke to was a testament to Israel's resilience in surviving these dark days and hope that "Together We Will Win!" After delivering the aid, Hayley and I expected to return home with an empty trailer; however, our unexpected trip took another turn when we received 200 pairs of women's jeans from the manager of the Reef Hotel before heading home. As we prayed over where to take them, we received a phone call from our friends Bozena and Andre, with Helping Hand Coalition, who were more than happy to deliver the jeans to a shelter in Tel Aviv for women who had left prostitution. In exchange, our trailer was loaded with adult diapers, toiletries, and paper towels to be taken to Ebenezer Senior Citizens Home in Haifa.

These collaborations emphasize the collective determination many organizations have to support Israel during this war. As we reflect on Bulldozerfaith's ongoing mission to serve and be a light, we praise God for opening the doors for us to meet people, connect with organizations, and spread His light. We'd like to thank our ministry donors for standing with us in this work and the organizations that supplied aid for this trip. Our prayer is that the Lord will continue to use us in this kind of outreach so more people will see their needs met, especially as we gear up for a rise in activity in the north. If you are blessed by this message and the work Bulldozerfaith is doing in Israel, please visit our donation page to see how you can give. There is so much need, and we are ready to participate in whatever way Elohim ordains. *To donate - <u>https://member.bulldozerfaith.com/give</u>* 

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Delivering Humanitarian Aid to Displaced Families.



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Families from Kiryat Shmona in Eilat that been displaced since the 8th October receiving gift cards.



Delivering Humanitarian Aid to Displaced Families.



Our journey was marked by collaboration, connection, and compassion. A big shout out to Stacey Rae and Scott Martin from Field of Wheat, Christina from the Aliyah Return Center, our hotel Manager, the Principal of the local school and Pastor Ariel with Maayan Eilat, the Manager of the Reef Hotel, Bozena and Andre from the Helping Hand Coalition and the Ebenezer Senior Citizens Home in Haifa.



We were also put in contact with the principal of a school for the children of Kiryat Shmona and the North, who met us at a local store so we could buy the toys and supplies they needed.







After delivering aid to the displaced families in Eilat, we expected to return home with an empty trailer; however, we received over 200 pairs of women's jeans from the manager of the *Reef Hotel before heading* home. As we prayed over where to take them, I received a phone call from my friend Bozena Gasiorowski with Helping Hands Coalition who were more than happy to deliver the jeans to a shelter in Tel Aviv for women who had left prostitution. In exchange, our trailer was loaded with adult diapers, toiletries, and paper towels to be taken to Ebenezer Senior Citizens Home in Haifa.

# The Gospel Of The Kingdom

BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (BC-Before Christ Was Born)

970BC - First temple built by Solomon The Tribes of Israel asked for a earthly king like other nations. This was against God's desire for the nation but still Yehovah allowed it even though it was to reject Yehovah's Kingship over the nation.

"And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected Me as their King." 1 Samuel 8:7

God granted their request and Saul, David, and Solomon, were the only kings united as one kingdom before the kingdom split.

920BC - The Divided Kingdom Israel split into two kingdoms. King Solomon died and the Northern tribes revolted, resulting in two kingdoms: ten tribes became the Northern kingdom of Israel and two tribes the Southern kingdom of Judah.

722BC - The Assyrians Conquer Israel. The Assyrians conquered the Northern kingdom. They forced the ten tribes that lived there to resettle in other parts of their empire, This exile of the ten tribes was the beginning of the

Israeli Diaspora (which means to scatter about) and to this day they are still scattered with a promise to be regathered back into the whole house of Israel. Later, Yehovah dealt with Judah and the Babylonians forced the Judeans to leave the Southern kingdom of Judah.

JEREMIAH'S TIME 570BC - 650BC

587BC - First Temple Destroyed (aka Solomon's Temple) Babylonians invaded and destroyed the First Temple (Solomon's) when they ransacked the city of Jerusalem. About 90% of the Jewish population was forced into exile.



To understand the new covenant in Jeremiah 31, we must first see it as a marriage covenant. A new covenant was necessary because the first covenant made at Mt. Sinai was broken through the sin of the golden calf (Exodus 32:1-4). Eventually, there was a divorce that took place, and when Yeshua (the first Husband) died, the Sinai marrage covenant ended so the New Covenant could be ushered in. Man would once again be separated from the living Elohim because of their sin.

"The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the Lord." Jeremiah 31:31-33

Even though after the golden calf incident, Yeshua remained married to Israel, and the covenant was renewed with provisions being added, things couldn't go back to the way they were before because the covenant that was broken was under the blood, and the punishment was death. This first covenant was to bring the restoration of all things after the separation in the Garden of Eden. So now, a new system had to be set up so the redemption of the golden calf could be eventually paid by the blood of Yeshua. This new provision was the Levitical order.

Later, when Yeshua eventually divorced the Northern kingdom because of her consistent adultery, why didn't He divorce Judah at the same time? The Southern kingdom was just as bad if not worse than the Northern kingdom because she came back saying all the right things, but her actions never changed, and she was just as unfaithful as before.

"I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery. Because Israel's immorality mattered so little to her, she defiled the land and committed adultery with stone and wood. In spite of all this, her unfaithful sister Judah did not return to me with all her heart, but only in pretense," declares the Lord." Jeremiah 3:8-10 Yeshua knew there was a bigger plan in place and remained married to Judah so the promised Messiah could be born into the world to bring restoration for the golden calf.

We can learn a great lesson from these events in a world where divorce is as easy as walking out the door and never looking back. What happens when one partner breaks the marriage vows as Israel broke the covenant with Yeshua? Does there have to be a divorce? The answer is no because the righteous in the covenant can choose to stay or leave. Understandably, it is a tough road to walk for a time because the pain of betrayal has to be worked through, and trust restored. Still, as the righteous covenant partner in a marriage, you have the authority to end the marriage covenant, but if the Holy Spirit gives a reason to stay, it is wise to follow the Spirit.

## The Gospel Of The Kingdom

516BC - Building of the Second Temple In 539 BC, the Persian ruler Cyrus the Great reestablished the city of Jerusalem and the rebuilding of the temple possible. When the Jewish exiles were allowed to return to Jerusalem, construction began on the original site of Solomon's temple.

329 BCE - Alexander the Great's Reign over Israel: Alexander the Great, ruler of Greece, established a vast empire extending from Egypt to India. During his conquests, he bypassed Jerusalem, respecting the Israelites' faith. Acknowledging their loyalty and tax compliance, he allowed them autonomy within his dominion.

246 BCE - The Septuagint: The Hebrew Bible's first notable translation into Greek, known as the Septuagint, occurred during this period. Originally scribed in Hebrew, the Torah was rendered into Koine Greek, the prevailing language of Alexandria, Egypt, and the wider Eastern Mediterranean region at the time.

By 198 BCE, the Seleucids emerged victorious, seeking to assimilate the Israelites into their Hellenistic culture. Their imposition included a ban on the practice and teachings of Torah, alongside the conversion of the Second Temple of Jerusalem into a shrine devoted to the Greek deity Zeus. The severe oppression endured by the Jewish populace under Seleucid rule ignited a rebellion. Led by the Maccabees, this resistance culminated in the successful liberation of Jerusalem and the purification of the desecrated temple. This significant event continues to be commemorated today as Hanukkah.

164 BCE - The Maccabean Revolt Liberates Jerusalem. Following the demise of Alexander the Great, a power struggle ensued among his successors for dominance over the territories encompassing Israel.

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Jeremiah preached on the Gospel of the Kingdom and understood it was all about marriage. He spoke to Yehovah daily and understood the relationship with the living God and being ONE with Him.

Being born again is not the full restoration; it's only part of it and that's why we need the guaranteed seal of the Holy Spirit because, in this earthly state, we still don't have the fullness of salvation. Yes, we are redeemed and a new creation, born-again of the Spirit, to walk in the power of the Spirit and clothed in the righteousness of Yeshua because His blood is our righteousness.

So, Yeshua married Israel at Mt Sinai to restore man from the fall in the Garden. Israel then broke the Sinai covenant and the Levitical order was established to lead the way to Messiah's redemptive sacrifice. Sometime later, the tribes separated into two kingdoms, the Northern kingdom and the Southern kingdom. Eventually Yeshua divorced the Northern kingdom, and when He died on the cross, the first marriage covenant from Sinai ended so in the new covenant both the Southern and Northern kingdoms could be ONE new man in Messiah. "For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law that binds her to him. So then, if she has sexual relations with another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from that law and is not an adulteress if she marries another man." Romans 7:2

So, through Yeshua's death and His blood being shed, the Sinai covenant was dissolved, and the new marriage covenant was established.

To understand Yehovah's restoration plan in the context of a marriage covenant is to understand the Gospel of the Kingdom. We are the Bride of Messiah, and the reason we are born-again is so we can be married to YHVH, which is our promise for complete restoration of mankind from the "Fall".

Until the full restoration occurs when we are in our heavenly bodies at the wedding supper of the Lamb, we are betrothed (engaged) to Yeshua. In the Torah, Yehovah views the betrothal just as serious as the marriage covenant itself.

So where Adam and Eve failed in the garden when they were tempted by satan, causing all future generations to be born into a sinful nature, Yeshua (the second Adam) was victorious when satan came to tempt Him.

"Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve Him only." Matthew 4:10.

So, through Yeshua, we are born-again into His righteousness, not the sinful nature as we did through the first Adam.

When Yeshua died on the execution stake and was resurrected from the dead, He was on time and in place to bring us to the place of being betrothed to Him and as we continue this journey with Him, He is faithfully leading us to the place of marriage-the restoration of all things.

## Gospel Of The Kingdom

### A MARRIAGE made in heaven.

You are invited to a Wedding

Location - Heaven

Date - TBA.

Time - TBA.

Groom - Yeshua (Jesus)

Bride - Born-again Believers.

Please join us afterwards at the Wedding Supper Of The Lamb where there will be singing, dancing and rejoicing.

> It will be a truly unforgettable experience.

Let the Bride of the Lamb say "Come!"



### A New Covenant

"The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke My covenant, though I was a HUSBAND to them," declares the Lord.

### "This is the covenant I will make with the people of Israel after that time," declares the Lord.

"I will put My law in their minds and write it on their hearts. I will be their God, and they will be My people. No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know Me from the least of them to the greatest," declares the Lord.

*"For I will forgive their wickedness and will remember their sins no more." Jeremiah 31:31-34 (Hebrews 8-13)* 

AT THE LAST SUPPER - "Then He (Jesus) took a cup, and when He had given thanks, He gave it to them, saying, "Drink from it, all of you. **This is My blood of the covenant,** which is poured out for many for the forgiveness of sins." Matthew 26:27-28 \*Yeshua's blood ratifies the New Marriage Covenant.

## Kingdom Living & Religion

### Are they the same?

#### BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

66AD -Revolts Against Rome Jews launched the Great Revolt against Roman rulers in response to years of cruelty. The revolt culminated in a siege of Jerusalem. In 68-70AD, the Romans breached the walls of Jerusalem, destroyed the second Temple, and killed an estimated one million Jews as they reasserted authority. A second revolt in 132AD resulted in the Jews being banned from Jerusalem.

68-70AD - Rabbinic Judaism After the fall of the 2nd temple in Jerusalem, Rabbinic Judaism began to emerge as the dominant form of Judaism. Rabbinic Judaism has its roots in the work of the Pharisaic rabbis and is based on the Talmud. Rabbinic Judaism established a mode of worship and a life discipline very diffrent from Scripture requiring extra Biblical authority to be established.

#### 200AD - Mishna

A history of tragedies and persecution led Jewish academics to focus on compiling and codifying the teachings of the rabbis. About this time, the Mishna (collection of rabbinic teachings, sayings, and interpretations) is compiled. This is followed 300 years later by the compilation of the Gemara. Together, they comprise the Talmud (the transcription of Oral Law).

Mishnah in 426AD - The Babylon edition became the most authoritative version of the Oral Law

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This is a very important question that we must ask ourselves as we come into the Kingdom of Yehovah. Some people are sitting in church when they are called by Yeshua and some people are sitting in a pub, at a party, out camping, or alone in their room, it makes no difference to Yehovah where you began; it's all the same. But it does matter where you go from there if you want to walk in God's truth and a lifestyle committed to living life in the Spirit. Wisdom in how we choose to grow in our faith is something we should seek through Yeshua. Finding the right community of believers is the best environment to grow in the call of Yehovah and we are all called as every one of us makes up the body of Messiah, so don't walk alone. "From whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love" Ephesians 4:16

We were never created to walk this journey alone because we need each other and the Holy Spirit dwelling inside us. We need unity and maturity as there is one body and one Spirit so we are all called to one hope, one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all. In the body of Yeshua there are different offices of authority to support the body, the Five Fold Ministry that Yeshua Himself established to give us all the tools we need to live this life in the Spirit. These positions of authority are Apostle, Prophet, Evangelist, Pastor and Teacher.

The Word talks about the value of WISDOM that will save your life, "Get wisdom, get understanding; do not forget my words or turn away from them. Do not forsake wisdom, and she will protect you; love her, and she will watch over you." Proverbs 4:5-6. The definition of the word WISDOM in the Oxford Dictionary says, "the quality of having experience, knowledge, and good judgment, the quality of being wise."

The Bible teaches us that WISDOM is a gift given to all if our minds are stayed upon the Lord. "If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. That person should not expect to receive anything from the Lord. Such a person is doubleminded and unstable in all they do". James 1:5-8

When we turn to Yehovah and His Word for instructions and guidance, we trust in a God who has complete knowledge and understanding of all that is

## Kingdom Living & Religion

### Are they the same?

BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

426AD - Babylonian Talmud Completed

The Mishna was studied by generations of rabbis. These rabbis wrote down their discussions and commentaries on the Mishna's laws in a series of books known as the Talmud around the year 368 CE. Later Babylonian rabbis compiled another version of the Mishna in 426 CE. The Babylon edition was more extensive than the Jerusalem Talmud (Talmud Bavli) and became the most authoritative compilation of the Oral Law

1096AD- European Massacre of Jews —First Crusade After experiencing a golden age in European cities, Jews began experiencing persecution in Europe. The Crusaders, which attempted to regain control of Christian landmarks in the Holy Land, massacred Jewish citizens of European cities. This is the beginning of centuries of pogroms and persecution of Jews in Europe.

1200AD - Creation of the 13 Principles Maimonides (Rambam) by Rabbi Moses ben Maimon The Rambam's 13 principles of faith were formulated in his commentary on the Mishnah. His was one of several efforts by Jewish theologians in the Middle Ages to create such a list. Maimonides' 13 principles were controversial when first proposed but eventually were recognized by many Jewish groups. and ever will be-that is wisdom. God knows ALL things, and it is not by the worlds ways and reasons. If our way of working things out is centered around ourselves, we will fall short of God's best for our lives and go down the wrong path.

"Then they will call to me, but I will not answer; they will look for me but will not find me, since they hated knowledge and did not choose to fear the Lord. Since they would not accept my advice and spurned my rebuke, they will eat the fruit of their ways and be filled with the fruit of their schemes. For the waywardness of the simple will kill them, and the complacency of fools will destroy them; but whoever listens to Me will live in safety and be at ease, without fear of harm." Proverbs 1:28-33

Being committed to do things the Biblical way, will bring the blessings, Yeshua said, "If you love Me, keep My commands." John 14:15

As followers of Yeshua and His ways, we are follow the Holy Spirit's guidance in the Scriptures over man-made doctrines. The Word must always be our final authority on everything. As believers, we want to do things the way Yeshua revealed in the Scriptures. We may experience disagreements with others or confusion because we don't always agree on every issue, and that's ok as long as it's not a salvation issue because, as the Word says, "For we know in part and we prophesy in part, but when completeness comes, what is in part disappears." 1Corinthians 13:9-12.

When Yeshua returns, we will all be made "complete," in our understanding of the Word and all those questions and uncertainties will be resolved. As a ministry, our advice is to keep your heart set apart before the Father and do what is right according to Scripture. We always pray Elohim establishes us as a community to be more aligned with how we do things because it brings great blessings and keeps kingdom unity.

An area where there is a lot of confusion and misinformation for believers who have come to the understanding of the roots of their faith, the Torah and keeping the Shabbat (Sabbath), Feasts/Festivals (Moedim) and food laws, etc. Sometimes it can be easy to get caught up into keeping the traditions and practices of Rabbinical Judaism. Some believe they are biblical but they are not as we see when we look at it's origins. Sometimes, this is intentional because their understanding is the Jews are God's chosen people and, therefore, we should do what they do, but as you follow the timeline of today's Rabbinic Judaism on the following pages, you will see that Rabbinic Judaism emerged around and after the fall of the 2nd temple in Jerusalem and has its roots in the work of the Talmud.

Another reason is that some people believe that because Yeshua and His

## Kingdom Living & Religion

### Are they the same?

#### BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

1231AD - Start of the Inquisition and Jewish Persecution The official start is usually given as although it was actually instituted by Pope Innocent III (1198–1216) in Rome. In 1231, the pope appointed the first

In 1231, the pope appointed the first "inquisitors of heretical depravity." At first, it dealt only with Christian heretics and did not interfere with Jews; however, disputes about Maimonides' books provided a pretext for harassing Jews. In 1242, the Inquisition condemned the Talmud and burned thousands of volumes. In 1288, the first mass burning of Jews on the stake took place in France.

#### 1492AD - Spanish and Portuguese Inquisition

The Inquisition spread to Spain and Portugal and eventually led to mass persecution and expulsion of Jews in both countries. In 1492, Spain expelled all Jews from its borders as part of the inquisition. In 1536, the Portuguese Inquisition was launched in Portugal and led to persecution and difficult times for Jews in Portugal. By 1821, when the Portuguese inquisition was ended, most Portuguese Jews had fled Portugal.

1698AD - Hasidism and Rabbi Rabbi Yisrael Baal Shem Tov was born. He goes on to found Hasidism. Hasidism is one of the most significant religious movements in Jewish history. Judaism. Hasidism emphasizes that disciples were Jewish, they followed the Judaism of their day. However, as we can see at that time Jewish faith in God was spiralling away from the Torah and the truth, gaining momentum in a deceptive path over the following seven decades after Yeshua was crucified. The leading religions of the time of Yeshua were the Pharisees, Sadducees, the Essenes, and a few other lessknown ones. "Then Jesus said to the crowds and to His disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy, cumbersome loads and put them on other people's shoulders, but they themselves are not willing to lift a finger to move them." Matthew 23:1-4. This makes it very clear Yeshua wasn't following or preaching from their manmade religious lifestyle but sought to bring a clear interpretation to understanding and walking in the instructions of Yehovah.

### Yeshua only preached the restoration of the good news of the Kingdom of Elohim and said, *"For I did not speak on My own, but the Father who sent Me commanded Me to say all that I have spoken." John 12:49.*

Yeshua even told the Pharisees how far off they were by warning them their father truly was "the devil", so they were not aligned with Him (Yeshua) at all. What a wakeup call and also for us today–we must untangle from religion and set our hearts as growing in relationship with our Savior through the Ruach HaKodesh (Holy Spirit).

As born-again believers in Messiah, remember we are grafted into Israel, our identity is not as a Gentile any longer but now as a covenant participant in the new covenant for the house of Judah and the house of Israel. This is important because your identity in Messiah is foundational in our calling and how we live life for Yeshua. Yeshua did not birth the Church as we know it today there is no such thing as "church" in the scripture we are called to be part of the "assembly" the ecclesia of Elohim ("those who are the called-out ones.") which brings everyone of us into the new covenant, the marriage covenant of the Lamb.

Another area that needs to be addressed, is that the tribe of Judah (Jews) is only one tribe of the twelve tribes of Jacob; they are NOT the whole house of Israel. After the reestablishment of Israel as a nation, many Jews who moved back to Israel to live have taken the prophetic writings claiming the promises for the Southern and Northern kingdoms to be all Jewish, but this is not true, and it paints a skewed picture of the timing of YHVH and prophetic interpretation. The takeaway from all this is to say don't just follow the crowd; do your research, keep it all in prayer, and the Holy Spirit as your guide, will lead you into the truth.

### Pharisees & Sadducees

### How Were They Different?

#### BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

by living a deeply religious life in all aspects of a person's life, anyone can grow closer to God.

#### 1839AD - Reform Judaism—Adam Geiger

Reform Judaism emerged in Europe in the late 1800s and early 1900s as a response to the major social and political changes in Europe. In 1839, Abraham Geiger joined a Breslau Jewish community and became one of Reform Judaism's strongest advocates. The movement aims to help Jews find a balance between Jewish tradition and modern developments in the wider society.

1839AD - Orthodox Judaism Orthodox Judaism was established in mid-19th-century central Europe in response to the changes to tradition advocated by Reform Judaism. Orthodox Judaism claims to be the most faithful to classical rabbinic Judaism

1897AD - First World Zionist Congress The First Zionist Congress was the first major inter-territorial gathering of Jews to discuss the young Zionist movement. The movement hopes to establish a Jewish nation in Palestine.

1935AD - 1935–1945 Nuremberg laws and Jewish Persecution in Germany Germany passed the Nuremberg Laws in September of 1935. It was the first of many such actions that took away the rights of Jewish citizens and was the start of a long period of Jewish persecution in Germany that culminated with the Holocaust.

During the time of Messiah's earthly ministry, two influential Jewish sects, the Pharisees and the Sadducees, were prominent. Additionally, historical writings mention the presence of the Essenes. While some speculate that John the Baptist and Yeshua may have had connections to the Essenes, this is not supported by Scripture. Yeshua was seen engaging in discussions with the Pharisees as His teachings often challenged the traditional beliefs and practices of both sects of the Pharisees and the Sadducees. At the time of Jesus earthly ministry, there were approximately 4 million people living in Israel and out of that it is estimated that there were about 6,000 Pharisees, 4,000 Essenes, and surprisingly substantially fewer Sadducees. In relation to the total Jewish population in Israel, both the Pharisees and the Sadducees were insignificant but regardless of their relatively small numbers, they were very influential.

Both sects were deeply committed to the Jewish faith and held common beliefs. They believed in the existence of only one true God, the God of Abraham as described in the Hebrew Scriptures. This God was credited with the creation of the universe and all that inhabits it. Furthermore, both sects believed that the people of Israel were chosen by this God as His special and favored group. They also shared the conviction that adherence to God's laws would result in protection and blessings, while disobedience would lead to punishment and consequences.

The Pharisees were a tightly-knit community characterized by their unwavering commitment to religious purity. Unlike the Sadducees, they did not wield significant political influence in Israel. Instead of focusing on temple rituals and sacrifices, the Pharisees prioritized the meticulous observance of their oral traditions and the Law of Moses. Their adherence to behavioral guidelines aimed to address every conceivable situation, reflecting their dedication to upholding religious laws and customs. In contrast, the Sadducees were more concerned with political power and were not as deeply entrenched in religious practices as the Pharisees. Despite their differences, both groups played important roles in the religious and social landscape of ancient Israel.

The disparities between the Sadducees and Pharisees were minor in comparison to their contrasting beliefs on the resurrection of the dead and the afterlife. The Sadducees adamantly denied the concept of the resurrection of the dead, while the Pharisees fervently advocated for it. Additionally, the Sadducees did not acknowledge the existence of spirits or angels, whereas the Pharisees firmly believed in the presence of angels. These theological differences were significant and played a crucial role in shaping the beliefs and practices of each sect. It is evident that the beliefs of the Sadducees and Pharisees diverged greatly on matters of the afterlife and the supernatural realm.

Most of the seats on the Sanhedrin, the governing council, were Sadducees.

## Rabbinic Judaism

### History, Beliefs & Tradition

#### BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

During this period, it is estimated that over 6 million Jews were systematically murdered under Nazi rule.

1948AD - Creation of the State of Israel Following the British capture of Ottoman territories and the formation of the Mandate of Palestine, aliyah (Jewish immigration to the Land of Israel) increased. This caused tensions and conflict between the Arab Palestinians and the Jews inPalestine. In 1948, partially in response to the Holocaust, the State of Israel was created when the United Nations partitioned land between Arabs and Jews and unrestricted Jewish immigration was permitted to the new state. Between 1948 and 1951, almost 700,000 Jews immigrated.

1970AD - Emergence of Haredi (UltraOrthodox) Judaism in Israel Haredi Jews were almost wiped out by the Holocaust. Haredism re-emerged in the 1970s associated with the religious revival of the socalled ballteshuva movement.

1980CE - Sephardic Haredi Formation and spread of the Sephardic Haredi lifestyle movement began in the 1980s through Rabbi Ovadia Yosef alongside the establishment of the Shas party in 1984.

1984AD - Ethiopian Jews Immigrate to Israel Immigrants from the Jewish communities of Ethiopia began to immigrate to Israel.

S BULLDOZERFAITH

The Gospels depict the Pharisees and Sadducees as adversaries of Jesus due to His claim of being one with God, a declaration deemed blasphemous by the Pharisees and a challenge to the authority of the Sadducees in the Temple.

In Rabbinic Judaism, it is believed that God imparted the Torah to Moses in both written and oral form. The synagogue served as a place for worship, study, and the contemplation of religious texts such as the Torah and Talmud. In the 18th century, Judaism underwent a division into three distinct branches: Reformed, Conservative, and Orthodox, each with its own unique approach to religious practice and interpretation of Jewish law.

Reformed Judaism, also known as progressive Judaism or liberal Judaism, advocates for the modernization and adaptation of Jewish practices to align with contemporary culture. Originating in Germany during the early 1800s, adherents of this movement prioritize cultural identity over strict religious observance. Conversely, those practicing conservative Judaism tend to maintain a more traditional approach to religious observance and prioritize adherence to Jewish laws and customs. Orthodox Judaism consists of denominations that do not follow either conservative or reformed Judaism. They have the strictest adherence to the laws. The majority of those practicing Judaism around the world are Orthodox, except for the United States, where most are reformed.

In the year 586 BCE, the First Temple in Jerusalem was tragically destroyed, marking a significant event in Jewish history. This sacred place had long served as the focal point of worship for the Jewish people. Following its destruction, the Jews of the kingdom of Judea were forced into exile.

In 538 BCE, a ray of hope emerged as the Jews were able to return to Jerusalem and commence the reconstruction of their beloved temple. However, this period of restoration was short-lived, as in the years 68-70 CE, the Romans seized control of Jerusalem and razed the Second Temple to the ground.

Today, the Western Wall has become a sacred site to Jews worldwide to identify with the temple.

Rabbinic Judaism originated around this time in Jerusalem and became what is known as Judaism today. Before the destruction of the temple, there had been four major sects of Judaism. They were the Pharisees, Sadducees, Essenes, and Zealots. The biggest differences between these sects were their views on the afterlife, physical resurrection, and end times as we referd to before.

## Rabbinic Judaism

### History, Beliefs & Tradition

#### BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

There were a few waves of immigration, with most immigrants coming during the first two Israeli government assisted operations, Moses in 1984 and Solomon in 1991.

1989AD - Russian/Soviet Immigration Aliyah Immigration to Israel from the former Soviet Union began enmasse in the late 1980s. Between 1989 and 2006, about 1 million Soviet Jews and their non-Jewish relatives and spouses immigrated to Israel under the Law of Return. Although they have largely integrated into Israeli society, they had a significant impact on Israeli culture, politics, and society

2000AD - Oabru Emet Statement: A New Era in Christian/Jewish Relationships For almost 2 millennia, Christians have had a sometimes negative and antagonistic perspective towards the Jewish faith and peoples. Since the Holocaust, there has been a dramatic shift in perspective within Christianity. Similarly, within Judaism, there is a new perspective on relationships between the two faiths.

2005AD - Chinese Jewish Immigration In 2005, a privately funded conservative religious organization, began assisting Chinese decedents of Jews from the Ka Ifeng area. Because most were patrilineal decedents of Jews, in order to legally qualify to remain in Israel under the Law of Return, they were required to undergo Orthodox conversions. Following the destruction of the temple, the ability to perform sacrifices on behalf of the nation of Israel ceased, leading to a significant shift in traditional biblical practices within the nation of Israel. This transition gave rise to Rabbinical Judaism, which was influenced by the teachings of the Talmud and placed a strong emphasis on scholars and rabbis. By the 6th century, Rabbinical Judaism had emerged as the predominant form of the new Judaism, marking a pivotal moment in the evolution of Jewish religious practices and beliefs. Yehovah called his people "Israel" as their identity. Their identity was not found in the concept of "Judaism," which is important to remember.

During the 9th century, a number of sects emerged that rejected the concept of the Oral Torah. One such group, known as the Karaites, believed in adhering strictly to the written text of the Scriptures. According to the Karaites, all commandments were directly communicated from God to Moses and were recorded without the need for oral interpretation. As a result, they do not recognize the authority or validity of the teachings found in the Talmud. The Karaites, or "people of the Scripture," maintain their belief in the primacy of the written word as the sole source of divine guidance.

Other non-Rabbinic Jewish groups, such as Samaritans and Haymanot (Ethiopian Jews), do not accept the Talmud either. The Samaritans have the Samaritan Pentateuch, written in the Samaritan script and does not include Joshua through to Malachi.

The Mishna and the Talmud are regarded as the Oral Law in Judaism, serving as a legal interpretation of the Torah. Their purpose is to enhance and elucidate the teachings found in the Torah. Within Rabbinic Judaism, it is widely acknowledged that the Torah cannot be fully understood independently and requires additional explanation in order to grasp and adhere to its commandments effectively.

The Mishna is a meticulously organized compilation of sixty-three tractates, each containing teachings and laws on various subjects. It is divided into six sections, or orders, which cover topics such as agriculture, sacred times, women and personal status, damages, holy things, and purity laws. This systematic arrangement allows for easy reference and study, enabling individuals to locate specific laws and teachings on specific subjects.

The term Talmud can refer to either the Gemara alone or the combined text of the Mishnah and Gemara. The Mishnah is written in Hebrew, while the Gemara is in Aramaic. There are two main versions of the Talmud: the Jerusalem Talmud, which was finalized around 325 CE, and the Babylonian Talmud, which was completed approximately 50 years later.

## Rabbinic Judaism

### History, Beliefs & Tradition

BIBLICAL TIMELINE TOWARD THE NEW RELIGION CALLED RABBINICAL JUDAISM (AD-After Christ Was Born)

2008AD - Growing Jewish Diversity in Israel In 2008, 75.6% of the Israeli population is comprised of Jews of various backgrounds. Q 70.3% were Sabra (born in Israel) Q 29.7% Olim (Jewish immigrants to Israel) Q 20.5% were from Europe and the Americas Q 9.2% were from Asia and Africa

2016AD - Growing Religious and Ethnic Diversity in Israel In 2016, the Israeli population totals 8,585,000. Q 74.8% Jews Q 20.8% Arabs Q 4.4% "others" (non-Arab Christians, non-Arab Muslims, and no ethnic or religious classification) The Talmud serves as a platform for theological discourse among rabbinic scholars, delving into the intricacies of the Torah's teachings. Its purpose is to elucidate the laws and principles outlined in the Torah, offering insights on how they can be applied in practical observance. Notably, the Talmud emphasizes the importance of relying on the guidance of learned scholars, akin to the Catholic Church's reliance on the Pope and priests' interpretations. The focus becomes on studying their writings and doctrines over reading the Scripture for yourself.

In Judaism, it is a fundamental belief that God is the creator of the universe and the originator of Adam and Eve. The faith teaches that upon death, the physical body is laid to rest in the grave while the soul faces judgment before God. The Mitzvot, or Jewish Commandments, consist of 613 laws, many of which cannot be fully observed due to the absence of the temple. Among the most renowned commandments are the Ten Commandments, which serve as a moral and ethical guide for adherents of the faith.

In ancient Israel, the Sanhedrin was a council consisting of seventy men. According to Christian tradition, the High Priest held authority over the Sanhedrin, while the Mishna indicates that a Nasi, or prince, presided over the council. The Talmud affirms that the Sanhedrin possessed both political and religious power. The Sanhedrin's existence came to an end following the First Jewish Revolt against Rome, during which Rome eliminated the office of the Sanhedrin.

Judaism encompasses numerous festivals and celebrations that hold deep meaning and significance rooted in the Torah. Among these, Shabbat stands out as the most widely observed. Commencing at sunset each Friday, Shabbat marks the seventh day of creation and serves as a time for both physical and spiritual rejuvenation. It is a period for rest, communal gathering, shared meals, music, and worship, providing a sacred space for reflection and connection with the divine.

Passover commemorates the emancipation of the Hebrew people from slavery in Egypt and is observed over a seven-day period. Families come together to partake in a special meal and arrange a table with symbolic items representing various aspects of the Exodus narrative, known as the Passover Seder. Rosh Hashanah, the Jewish New Year, is celebrated both in the synagogue and at home. The blowing of the shofar, a ram's horn, marks the beginning of a ten-day period leading up to Yom Kippur, the Day of Atonement.

Hanukkah, or Chanukah, is the festival of lights. It commemorates the rededication of the Second Temple. It is celebrated by lighting candles on a nine-branched menorah, known as the Hanukiah.

## HAMAS-ISRAEL WAR

### Latest Update

Our hearts are open and broken for the hostages still in captivity in Gaza and their families as we begin the Biblical New Year and the Spring feasts. At a time when families are gathering to celebrate, many families will be grieving even more for their loved ones in captivity, not knowing if they are safe or even still alive. We mourn for them as they mourn for each other.

There is no hostage deal on the table at this time, and Hamas rejected the most recent offer with a hard no citing, "does not meet the basic demands of our people and the resistance." These demands consist of a comprehensive ceasefire, withdrawal from the Gaza Strip, return of displaced people to their homes, and a real prisoner exchange deal.

We are praying as the IDF is preparing to enter Rafah, the last stronghold of Hamas in Gaza. We also pray the IDF will be able to successfully rescue the remaining hostages as it is believed this is where most of them are being held along with more of Hamas leadership, including Yahya Sinwar, who has been the leader of Hamas since 2017. A supposed leader who hides behind innocent civilians and hostages to keep himself safe.

This month, we have seen the most successful operation against Hamas by the IDF as Hamas and associated terrorists took over the Shifa hospital again, barricading themselves inside and firing on the IDF from inside the emergency rooms, maternity wards, and burns ward, hiding behind the sick and the wounded. Many terrorists were neutralized in and around the hospital compound, and many who had confirmed ties with Hamas and Islamic Jihadists were apprehended. The IDF, in response, acts with precision and care to protect the patients and medical staff within the hospital, proving time and time again that the war is against Hamas, not the people of Gaza. They supplied the hospital with medical equipment, medicine, food, and water and strategically moved them and the staff out of harm's way.

All Israel is on high alert as well as the Israeli embassies in the nations as they prepare for a major attack from Iran through it's proxies in South Lebanon, Iraq, Gaza, Syria and Yemen. The threats have been coming since Israel destroyed the Iranian Consulate in the city of Damascus, killing seven Iranians including two generals, one who was pivotal in organizing and executing the October 7th massacre. In regards to the hostage situation, Hamas has once again turned Israel's latest counter-proposal in the ongoing hostage negotiations.



## HAMAS-ISRAEL WAR

Hostages still in Gaza, please pray for their safe release.

78 Abraham Gilad ben Emunah (Munder) 19 Agam bat Meirav (Berger) 32 Alexander ben Oksana (Lobanov) 27 Sasha Alexander ben Yelena (Troufanov) 75 Alexander ben Nina (Dancyg) 26 Almog ben Nira (Sarusi) 21 Almog ben Orit (Meir-Jan) 22 Alon ben Idit (Ohel) 84 Amiram ben Sara (Cooper) 28 Amit Esther Chaya bat Ilana (Buskila) 27 Andrey ben Yevgenia (Kozlov) 28 Arbel bat Yael (Yehud) 4 Ariel ben Shiri (Bibas) 26 Ariel ben Silvana (Konio) 36 Avraham ben Agranesh (Mengistu) 30 Avinathan ben Ditza Tirtza (Or) 21 Bar Avraham ben Julia (Kuperstein) 23 Bipin Joshi 39 Carmel bat Kineret (Gat) 79 Chaim ben Nechama (Peri) 42 Chen Chanan ben Vered (Yablonka) 19 Daniella bat Orly (Gilboa) 33 David ben Silvana (Konio) 35 Dolev ben Yael (Yahud) 30 Doron bat Sarah (Steinbrecher) 48 Dror ben Dorit (Or) 19 Edan ben Yael (Alexander) 24 Eden bat Shirit (Yerushalmi) 23 Eitan Avraham ben Efrat (Mor) 37 Eitan ben Rut Idit (Horn) 47 Elad ben Chana (Katzir) 27 Eliya ben Sigalit (Cohen) 51 Eliyahu ben Chana (Sharabi) 34 Elkana ben Ruchama (Bohbot) 24 Elyakim Shlomo ben Avishag (Libman) 27 Emily Tehila bat Amanda (Damari) 23 Evyatar ben Yasmin Gila (David) 79 Gadi Moshe ben Sara (Mosez) 26 Gali ben Tamar (Berman) 22 Guy ben Meirav (Gilboa-Dalal) 21 Hamza Alziadna 23 Hersh ben Perel Chana (Goldberg-Polin) 36 Hisham ben Manal al Sayed 28 Idan ben Dalit (Shtivi) 69 Itzik ben Chana (Elgarat)

19 Karina bat Ira (Ariev) 1 Kfir ben Shiri (Bibas) 61 Lior ben Michal (Rudaeff) 18 Liri bat Shira (Elbag) 21 Matan ben Miriam (Angrest) 24 Matan ben Einav (Zangauker) 35 Maxim ben Tella (Herkin) 59 Michel ben Solomira (Nisenbaum) 40 Mohammad El Alatrash 19 Na'ama bat Ayelet (Levy) 51 Nadav ben Chana (Popplewell) 19 Nimrod ben Vicky (Cohen) 26 Noa bat Liora (Argamani) 83 Oded ben Bilha (Lifshitz) 50 Ofer ben Kochava (Kalderon) 55 Ohad ben Esther (Ben-Ami) 49 Ohad ben Esther (Yahalomi) 21 Omer ben Malka (Shem Tov) 22 Omer ben Niva (Wenkert) 22 Omer ben Orna Esther (Neutra) 46 Omri ben Veronika Esther (Miran) 33 Or ben Geula (Levy) 25 Ori ben Einav Efrat (Danino) 30 Orión Hernández Radoux 53 Qaid Farhan Alkadi 19 Rom ben Tamar Noa (Braslavski) 23 Romi bat Merav (Gonen) 53 Ron ben Chana (Benjamin) 35 Sagui ben Naamit (Dekel-Chen) 25 Segev ben Galit (Kalfon) 32 Shiri bat Margit (Bibas) 39 Shlomi ben Rozita Ira (Ziv) 85 Shlomo ben Marcel (Mansour) 64 Keith Shmuel ben Gladis (Siegel) 38 Tal ben Nitza (Shoham) 19 Tamir ben Cherut (Nimrod) 49 Tsachi ben Devorah (Idan) 34 Yagev ben Esther (Buchshtab) 45 Yair ben Rut Idit (Horn) 58 Yitzchak ben Gila (Gelernter) 34 Yarden ben Penina (Bibas) 80 Yoram ben Miriam (Metzger) 24 Yosef Chaim ben Miriam (Ohana) 53 Yusuf Alziadna 26 Ziv ben Tamar (Berman)

# CALL TO ACTION E

TENT PACKS will include a tent, camp cots, and blankets

**OUR GOAL is to buy 10-20 units** Each pack is valued at \$2,000

Some of these packs will be supplied to IDF soldiers protecting our borders. We are well into winter now and the soliders fighting in the North are battling snow and freezing cold winds so they especially need your help.

#### \*We would like to sincerely thank everyone who has kindly donated at this time.

Because of your generosity, we have been able to help many families and will continue to do so. We have made ourselves available wherever there is a need but mainly focusing on delivering goods as this is where there a real lack of available transport options.

### To give please use our link <u>https://member.bulldozerfaith.com/give</u>

Needs of the ministry to support distribution.

Funds to fuel as we provide free distribution in support of war relief.

\$35 (USD) per 100 miles \$140 (USD) a tank of fuel 400 miles





URGENT

Fundraising \$100,000 goal for our logistics and distribution needs including an additional 4x4 dual-cab and a new larger fully enclosed trailer.

#### Swords Of Iron Including Letters Of Hope In English and Hebrew

#### We continue to fundraise - Messianic Emergency Relief Fund and letter of introduction for BulldozerFaith for you to share with individuals and fellowships in your area interested in knowing more about support and praying through the war.

#### Message

We need your prayers and support right now and we understand some are just starting to get to know our ministry and work and we want to share a letter of introduction about us and our work.

I am writing this to you as a Minister of the Gospel for over 30 years and a citizen of Israel for the past 13 years. At this time, I have witnessed my family, friends, neighbors, and fellow citizens live through the atrocities and trauma of the current war against Hamas, the terrorist organization in Gaza, in the South, and now we are preparing for an ongoing war with an even greater terrorist organization Hezbollah in Lebanon pointing hundreds of thousands of missiles at Israel and not forgetting the Houthis in Yemen, the dangers in Syria who are all are proxies of the Islamic regime in Iran all with the desire to eliminate the Jewish people and destroy the State of Israel.

We are in dark and desperate times, with over 1,400 of our citizens dead, murdered by demonized devils! We know that satan seeks to steal, kill, and destroy, but in the midst of raging violence, there are people born-again, washed and cleansed by the blood of Yeshua (Jesus), who will not sit back and do nothing. This is why we turn to you, our fellow soldiers in the army of the LORD today, for help. We can make a difference, through the many opportunities we have before us to help.

Here at BulldozerFaith, we intercede for the spiritually lost and those desperate for the bare essentials as war victims. As watchmen on the walls, we sound the alarm to rise and play our part in bringing the love of Yeshua (Jesus) to Israel through aid relief and a message of hope in the Messiah.

As a family and a ministry, we are bound by a sacred calling to care for the broken-hearted, but we cannot fulfill this mission without your assistance. The people in my county don't just need help with the essentials, things that the government and humanitarian aid organizations can supply; they need Yeshua (Jesus), who can restore a broken spirit and comfort the hearts of those whose loved ones have been eternally ripped away from them in the evilest of ways, ways that our minds cannot comprehend or process. As believers, if you have ever experienced unsurmountable grief, you would know just how the Holy Spirit has a way of healing and restoring that no words could do because it is a supernatural process.

We want to show them that Yeshua (Jesus) is right here, right now, just like He was 2000 years ago, only now He is reigning as king in the body of His people, living stones, and here to help them overcome in the battle or their souls. Shalom (peace) found only in Yeshua!

Your contributions will enable us to extend a helping hand to those who need it most–families shattered by the ravages of genocide and war, mourning the loss and devastation of so many loved ones, individuals struggling to find their loved ones, and those waiting for the return of their fallen heroes.

Your generosity will provide much-needed relief regarding physical aid and emotional support as we offer our prayers and comforting presence to those affected by this crisis. We are asking for donations as we prepare for what we need. We plan to purchase everything we need for logistical and distribution support including an extra vehicle. We already have set up distribution worksite on our property to manage everything needed providing support to other ministries in Israel as we all work together. The goal is to make the most of every donation given to the ministry fueling trucks and transportation help.

Our Prime minister, Benjamin Netanyahu, has repeatedly reiterated to prepare for this long war, so the needs will continue.

The story about Esther in the Bible comes to mind as I seek the Lord daily for His direction and leading at this time. We are all "born for such a time as this."

This is happening now in our time, and it's our responsibility as living epistles to step up and minister the love of Yeshua (Jesus) through our actions as the Spirit leads.

If you would like to consider a donation, please use these links. <u>http://member.bulldozerfaith.com/give</u> <u>http://paypal.me/bulldozerfaith</u> <u>https://cash.app/\$bulldozerfaith</u>

Every contribution will increase the relief efforts of our ministry, and every prayer offered will be a source of strength to open up the heavens and see many people saved at this time. It is essential to realize the scale of the operation ahead of us, and some may also feel led to commit to monthly support options, which helps us plan more effectively.

To this, we thank you.

#### **Ministry Background**

BulldozerFaith (Gottalife Ministries) is an Israeli ministry with a USA Not-for-Profit and partners in many nations. We are a mission agency founded by Dr. Kenny Russell, a Scottish Israeli who has been in full-time ministry internationally for 36 years.

During this time, some of the critical elements of the ministry have been

- Bible teaching
- Pioneering of "Pastor of the Parks" during mission trips in different countries
- Pioneering of "A Letter of Hope" given out continually
- On our mission trips, we focus on supporting the needs of the poor and homeless as we share the Gospel on the streets.
- Mission training on impacting our communities for Christ outside the walls of traditional Christianity is a big focus.

As we are skilled and experienced in adapting to the events in communities, it is our privilege to offer whatever help we can to the broken and desperate on the streets of Israel. We believe it is time for a move of God in the land of Israel, and we know we are on the edge of the most incredible outpouring of the Holy Spirit in the land of promise.

So many people preach a visionless message of a "get me to heaven" mindset while compromising on investing in the Great Commission and training the next generation of spiritual leadership. Working with BulldozerFaith means your financial contribution meets the physical needs and an

opportunity to share Christ.

#### How You Can Help – Individual or Group Efforts

Many Christian leaders are unaware that only a few Christian ministries in Israel can offer both humanitarian aid with spiritual support.

This is because they don't work independently in distribution but partner with religious Jewish agencies and government-leading projects.

Being based in Israel for many years, we remain focused on operating independently of these agencies as they don't allow us to minister as Yehovah leads or to give out printed gospel material, offer prayer and counseling in the name of Yeshua (Jesus). We are not subject to the charity commissions of Israel either as we must operate as an overseas agency to manage persecution and attacks, which are a present risk here in Israel.

Our international setup enables us to protect and manage the finances of our donors and is essential to help us operate freely, so on this, we praise YeHoVaH!

It is important to note that we fully abide by the laws of the land of Israel, and nothing we do is illegal. It also means that through private donations, our ministry has instant access to funds we can use immediately.

We know what we can and cannot do, but in Israel, persecution for believers in Yeshua (Jesus) is still a reality, and we have to minister one home at a time, seeking houses of peace where we can share the Scriptures as well as boldly sharing the Jewish Messiah, Yeshua while praying in Israeli streets, offering assistance and ministering the Gospel in Christ's love.

Giving in Israel through Bulldozerfaith means the people we support and distribute aid to in the war-torn areas and those displaced from their homes will also receive the Letter of Hope offering spiritual help and a clear plan of salvation through Yeshua.

Thank you for your interest in our ministry, and we praise Yehovah for the privilege of continuing to go into the world with the Gospel of the Kingdom.

Dr. Kenny Russell BulldozerFaith, Israel

<u>kenny@bulldozerfaith.com</u> <u>htps://member.bulldozerfaith.com/give</u>

<u>A copy of our Letter Of Hope in ENGLISH is available by clicking this link</u>

A copy of our Letter of Hope in HEBREW is available by clicking this link



### PARTNERSHIP IN MINISTRY

Gottalife Ministries is blessed to have a growing partnership base standing with us. We want to encourage newcomers to consider partnering with BulldozerFaith, monthly or as the Ruach HaKodesh leads.

We have been serving the global community of believers for decades through media, online, and traveling ministry. For us, it is not only about people listening to teachings and attending ministry events but also joining together with other like-minded people to engage in missions.

Today, we are connected with a growing group of passionate believers from different nations who desire to gather in one designated online space for prayer and encouragement in the Messiah. This has inspired us to launch Crossing Point Global Community to support the calling the Father has placed on our lives and create an environment for us to unite in faith and purpose.

The positive takeaway from the events of 2020 during the COVID-19 pandemic is that we have enjoyed more frequent interaction and online fellowship. Our daily devotional times have been a great source of encouragement and faith-building as we focus on edifying and supporting many on their daily faith walk.

Through BulldozerFaith, get ready for more spiritual growth and consider playing a part in our mission to develop ways to interact and build a strong faith community. Crossing Point's focus is to be a new platform developed within Bulldozerfaith as an outreach tool to share with our families and friends, bringing Yeshua's truth through the Torah and the Gospel of the Kingdom. We will be providing better access to personal ministry, prayer groups, and discipleship training to equip and operate more as a faith community where we can serve each other and function better as the body of Messiah, making a difference in others' lives.

Our direction in outreach is in three steps for ministry growth: friendship, relationship, & partnership.

1. Friendship – Outreach through caring for the needs of others and hands-on personal ministry.

2. **Relationship** - When we spend time together around the Word in the presence of Elohim, bringing us all to closer relationships, as a family, being one in the Messiah.

3. **Partnership** - When we establish mutual trust and desire unity together in outreach and fellowship, partnering becomes easy for seeking His Will and being dedicated to giving in time and finances to support the ministry.

We are prayerfully seeking Elohim to bring new partners to join us as the Spirit leads us to continue maintaining the ministry and expanding into the areas of greatest need.

Kenny is available to chat with you if you are considering supporting us in any way, and we thank you for being a part of what Yehovah is doing through BulldozerFaith.

Please send Kenny an email at kenny@bulldozerfaith.com, and we look forward to what YHVH has in store for our future.

To give online please use this link <u>https://member.bulldozerfaith.com/give/</u> If you would like to use PayPal, click here <u>https://paypal.me/bulldozerfaith</u>

### GIVE

#### Send Donation By Post:

Cheques payable to "Gottalife" **USA** - Gottalife Ministries, 3000 S Hulen Street, Suite124 PMB 2071, Fort Worth, TX 76109 **United Kingdom** - BulldozerFaith C/o Gerry Brown, Lynwood Cottage, Goughs Lane, Bracknell, Berks. RG12 2JR 01344 488303 **Canada** - Gottalife Ministries, C/o Ai and Connie Cashin 3608 Stafford 3rd Line, Pembroke, ON K8A 6W4

#### By Bank Transfer:

USA - Bank of America Account Name: Gottalife Ministries Inc. Account Number: 237034425741 Routing Number: 053000196 Swift Code:BOFAUS3N Routing number: 053000196 (paper & electronic) Routing Number 026009593 (wires)

#### Electronically Giving:

Zelle - email address <u>admin@bulldozerfaith.com</u> CashApp - <u>https://cash.app/\$bulldozerfaith</u>

<u>Canada - Royal Bank</u> Gottalife Ministries Account Number: 1020544 Branch Number: 03232 SWIFT BIC: ROYCCAT2 **We now also accept e-transfer (Interac Canada)** Send to email address *kenny@bulldozerfaith.com* the bank account is Gottalife Ministries

#### UK- Bank Barclays Bank

Account Name: Gottalife Ltd Account Number: 33474887 Sort Code: 20-39-64 SWIFTBIC BUKBGB22 IBAN GB72 BUKB 2039 6433 4748 87

#### European Countries in Euros (Including Monaco, Norway, and Switzerland) - Wise Account

Account Holder: Gottalife Ltd. Account number: 1737268 IBAN: BE62 9671 7372 6861 BIC: TRWIBEB1XXX Address: Wise Account, Europe SA, Avenue Louise 54, Room S52, Brussels, 1050 Belgium

#### Australia - Wise Account

Account Holder: Gottalife Ltd. Account Number: 208057168 BSB Code: 774001 Address: Wise Account, Suite 1, Level 11, 66 Goulburn Street, Sydney, 2000, Australia

#### New Zealand - Wise Account

Account Holder: Gottalife Ltd. Account Number: 02-1290-0793452-000 Address: Wise Account, 56 Shoreditch High Street, London E1 6JJ United Kingdom

Please email kenny@bulldozerfaith.com letting us know the amount so we can know in advance thank you!

Thank you for being a part of our community. We love and appreciate every one of you.

The BulldozerFaith Team

